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PREFACE

If the enormously exaggerated deference currently shown the Soviets has any justification, it is important that the world know their mentality and motives. From this viewpoint, nothing is more important in the Russian psyche than religion, especially the religion of its rulers. Contrary to popular belief, the present rulers of Soviet Russia are deeply religious. They are singularly dedicated Christians. Indeed, they regard themselves as the only real Christians.

Soviet Russia is dominated, today, by the fundamentalist Christian sect that is known as Skoptsi. The name of the sect is the plural of the Russian word "skopet", which means "castrate" or "eunuch". This sect has been a powerful one, openly or underground depending upon the period, during the better part of two centuries. It has had the support, and reputedly the adherence, of the Czar and royal family, in the early part of the nineteenth century. And their nemesis, Rasputin, was identified with the group of sects from which it derived.

Former Premier, Georgi Malenkov, is known to be a member, and to rank as one of the leaders of the sect. His brother-in-law, Nikita Krushchev, and the entire Politburo, are identified with the Skoptsi.

It was reported by the U.N. Committee Investigating The Hungarian Revolution that Janos Kadar, the Hungarian Communist leader, is a skopet. It was represented that he had been ordered castrated by his Soviet bosses. But there is good reason to believe that the castration marked his conversion and initiation into the sect.

Since the Soviet rulers have been given, or have usurped, so dominant a role on the current political scene, it is of the utmost importance that the tenets of the faith that play a key role in their lives, shall be better and more widely known. For such knowledge is indispensable in arriving at an understanding of their plans, programs and activities. And it helps to fathom the mystery of the treasonous support that they are receiving in the U.S. and other lands.

Beyond any question, the virtually unknown Skoptsi are, politically, the most important Christian sect in the world.

This is the story of the Skoptsi. It is fraught, today, with the highest significance. Never in history has Christianity, or any of its sects, played a more important role.

CHAPTER I

SKOPTSI LIVE, AND DIE, FOR JESUS

The Skoptsi dedicate their lives to hastening the Second Coming of Jesus Christ and the millennium, in the exact manner dictated by Him, as revealed in the Gospels. This they have done with steadfast devotion since 1771, when they broke away from the Greek Orthodox Catholic Church, as one of the Raskolniki, or protestant, sects. This protestant group included, among others, the Kylstys and the Doukhobors.

The Skoptsi are Fundamentalists in the truest sense of the word. They accept, and follow, *all* the teachings of Jesus, as presented in the Gospels – *absolutely literally*. They allege, with some measure of truth and justice, that other sects that call themselves "Christians", accept literally and follow faithfully only those teachings of Christ which suit their convenience or please their fancy. They accuse the ministers of those sects of deluding their followers into parting from the teachings of Christ for their own selfish purposes.

The Skoptsi teach that the one and only purposeful service a Christian can render his Lord, Jesus Christ, and the one that he *must* render Him, is whole-hearted dedication to His Second Coming and the millennium – in the exact and only manner ordained by Him in the Gospels.

This, say the Skoptsi, requires, first, that Christians must live exactly as did Jesus and the Nazarenes. This mode of life, they point out, is described in the Acts of the Apostles 4:32-35, as follows:

> "... neither said any of them that the things which he possessed was his own; but they had all things in common.
> "34. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
> "35. And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

THE NAZARENES WERE A COMMUNIST SECT AMONG THE JEWS

The Nazarenes were a Jewish theistic Communist sect. They "shared all things alike". There is ground for the view that since women were then regarded as chattel, they also shared their women.

Nazarene Communism was the principal bone of contention between the Nazarenes and the Pharisees. The Pharisees were capitalists and petit bourgeois. They were hated by the Nazarenes with all the traditional hatred of the Communists for the capitalists. And time has not altered this.

A laudatory description of Nazarene Communism follows the above-quoted passage, Acts 4:36-37. It cites the praiseworthy action of a Levite, a type of rabbi, named Joses, whom the apostles gave the alias "Barnabas", as follows:

> "36. And Joses, who by the apostles was surnamed Barnabas, being interpreted (the son of consolation) a Levite, and of the country of Cyprus
> "37. Having land, sold it, and brought the money, and laid it at the apostles' feet."

It is a curious fact that the custom of using an alias, which is so commonplace among modern-day Communists, has not been changed since Biblical times! Aliases were given not only to such followers as Joses, but also to all the apostles and disciples.

"A CHRISTIAN'S DEADLIEST SIN IS: 'NOT BEING A GOOD COMMUNIST'"

The Skoptsi point out that there is only one sin of which a Christian can be guilty, that is unforgivable. It is the only sin in the Gospels for which the sinners were punished by the Lord with death. That unpardonable sin is – not being a good Communist.

In this the Skoptsi are fully in accord with Fundamentalist Christians and with lay Communists of today. They base their views on Acts of the Apostles, 5:I-II, which read as follows:

> "I. But a certain man named Ananias, with Sapphira, his wife, sold a possession,
> "2. *And kept back part of the price,* his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.
> "3. But Peter said, Ananias why hath Satan filled thine heart to lie to the Holy Ghost, and *to keep back part of the price of the land?*
> "4. Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
> "5. And Ananias hearing these words fell down and gave up the ghost: *and great fear came on all them that heard these things.*

"6. And the young men arose, wound him up, and carried him out, and buried him.
"7. And it was the space of about three hours after, when his wife, not knowing what was done, came in.
"8. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
"9. Then Peter said unto her, How is it that ye have agreed together to tempt the spirit of the Lord? behold the feet of them which have buried thy husband are at the door, and shall carry thee out.
"10. Then fell she down straightaway at his feet, yielded up the ghost: and the young men came in, and found her dead, and carrying her forth, buried her by her husband.
"11. *And a great fear came upon all the church and upon as many as heard these things.*"

The sins of Ananias and Sapphira are rationalized as "lying to the Holy Ghost". The Skoptsi point out, however, that others lied to the Holy Ghost but did not "give up the ghost". But the sin of these two was a particularly aggravated lie. *They lied about money,* and therefore were not good Communists. It is noteworthy that many modern-day Communists have "given up the ghost" under the same circumstances: they were adjudged guilty of the unpardonable "sin" of NEP. *The ways of Communism have not changed through the millennia.*

"CHRISTIANITY IS COMMUNISM"

The Skoptsi believe that to be a true follower of Jesus Christ and a good Christian, one must be a dedicated Communist, exactly as were He and His Nazarene followers. It is noteworthy that this is the belief of many modern Fundamentalist Christian sects and their ministers. This is true, for instance, of the adherents of the National Council of Churches of Christ and allied faiths and organizations (especially of those subsidized by the Rockefellers). Their interpretation of the Gospels in this matter was clearly stated by one of the preachers whom they sponsor, E. Stanley Jones. Rev. Jones said:

> "God reached out and put his hand on the Russian Communists to produce a juster order and to show a recumbent church what it has missed in its own gospel."

The history of Medievalism and of the Middle Ages is, in fact, the story of the effects and consequences of the Nazarene Communism of the Gospels. When the Roman Church learned that

Communism was both impractical and dangerous as a rule of life among the rank and file, who must struggle to survive and must provide for themselves reserves against times of need, and that it inevitably means a rule of violence and crime that boomerangs on the Church itself, it abandoned that doctrine as feasible only where asceticism and true devotion are the rules of life — in certain Orders of the Church.

The Renaissance and the rise of modern civilization were made possible only by the Church's abandonment of Communism as a rule of life for all. But only certain Fundamentalist Christian sects have continued to observe theistic Communism as an absolutely obligatory pattern of life.

The Skoptsi have been dedicated, theistic Communists from the very beginning of the sect in 1771. And it was inevitable that on the basis of their adherence to Communism, and the consequences thereof, that the Bolsheviks should seek them as allies when they took over Russia.

SKOPTSI GOAL IS THE SECOND COMING OF CHRIST & THE MILLENNIUM

The Skoptsi devoutly dedicate their lives to hastening the Second Coming of Jesus Christ and the millennium that they believe, according to the prophecies, will directly follow thereon. Their adherence to the Nazarene, Communist mode of life commanded by Jesus they believe is essential. But even more essential do they regard adherence to His commandment to remove the greatest temptation to sin, the sexual organs. It was repeatedly commanded by Christ in the Gospels. This is exemplified by the conditions which He laid down for His Second Coming in Apocalypse (Revelation) 14:1-4. It reads:

> "And I looked, and lo, a Lamb stood on mount Zion, and with an hundred and forty and four thousand, having his Father's name written in their foreheads.
> "2. And I heard a voice from heaven, as the voice of many waters, and the voice of a great thunder: and I heard the voice of harpers harping with their harps:
> "3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
> "4. These are they which were not defiled with women; for they are virgins. These are they which followeth the Lamb whithersoever he goeth. These were redeemed

from among men, *being* the first fruits unto God and to the Lamb."

The final passage is not understandable unless one is aware that it is a deliberate mistranslation of the original text, that is common to both the Douai and the King James versions. The Latin version of this text, accurately translated from the Greek, reads as follows:

"Hi sunt qui mulieribus non sunt coinquinati; virgines enim sunt. Hi sequuntur agnum quocumque ierit. *Hi empti sunt ex hominibus primitiae Deo et agno;..*"

The correct translation of the last sentence that is so obscurely mistranslated in the cited version is as follows:

"Their first-fruits (sex organs at puberty) having been bought from men for God and the Lamb".

The correct translation of this passage, in slightly varying form has been incorporated into two honest, recent translations of the Gospels by scholars. The "Confraternity" version, which is a translation of the Latin Vulgate, bears the imprimatur of Most Reverend Thomas H. McLaughlin, S.T.D. The second is the "New World Translation of the Christian Greek Scriptures", that was published by the Watchtower Bible & Tract Society.

"JESUS ORDAINED CASTRATION AS DEDICATION TO HIS SERVICE"

The Skoptsi point out that there is ample proof elsewhere in the Gospels that Jesus Christ commanded self-castration as the form of dedication to His service requisite for His return. They point to the commandments of Christ on this score in Matthew, 18:8-9:

"8. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

"9. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire".

Mark, 9:43-47, indubitably confirms and emphatically stresses Christ's insistence on this commandment of His in the following words:

"43. And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

"44. Where their worm dieth not and the fire is not quenched.

"45. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

"46. Where their worm dieth not, and the fire is not quenched.

"47. And if thine eye offend thee, pluck it out: it is better to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

The Skoptsi hold that few of Christ's commandments have been so insistently reiterated as that requiring amputation of the "offending" part for the avoidance of sin. There are few parts of the body more responsible for "sin" than the sexual organs. Christ stressed this particularly in His discourse cited in Matthew 5:27-32, as follows:

"27. Ye have heard that it was said of them of old time, Thou shalt not commit adultery:

"28. But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

In this statement Jesus points out that with relatively few exceptions, all mankind can be regarded as being guilty of adultery, and as being sinners who violate that commandment of the Old Testament. But in the passages that follow, He points out by implication, the remedy for those who seek purity and freedom from sin is to cut off the offending organ, i.e. castration. For He says:

"29. If thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body should be cast into hell.

"30. And if thy right hand offend thee, cut it off and cast it from thee: for it is profitable for thee that one of thy members perish, and not that thy whole body should be cast into hell."

In the passages that directly follow the above, 5:31-32, Jesus continues to discuss sexual sins. The implication that the offending sex organs must be cut off is quite clear, say the Skoptsi. But, they hold, there can be no question about Christ's commandment on self-castration in another of His teachings on the subject of sex and sin cited in Matthew 19:12, as follows:

"12. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs,

which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. HE THAT IS ABLE TO RECEIVE IT, LET HIM RECEIVE IT."

This commandment of self-castration though quoted by Matthew as optional, is absolutely obligatory in view of Christ's other teachings including those cited regarding sex sins and the conditions the faithful must meet to effect His Second Coming. The millennium will follow, they say, and the whole human race will be castrated. Then, though in vulgar terminology, "there will not be a 'piece' on earth", there will be peace on earth, and all will become immortal. The Skoptsi hold that this eliminates any fear that their faith might mean an end to the human race. The Skoptsi have striven for this goal during the past one hundred and eighty years, and for it, they still strive.

SKOPTSI OBEY CHRIST'S COMMANDMENT: "RECEIVE IT" – CASTRATE SELVES

Obedient to the teachings of Jesus, unquestioningly, literally and abjectly, the Skoptsi, with few exceptions, castrate themselves, or have themselves castrated, either in a frenzy of devotion during elaborate services or in simple ceremonies which will be described. They have made castration their initiatory rite for both male and female. They call it "baptism by fire", because in earlier days the castration was performed with red-hot iron rods, and the castrated organs were placed in a hot stove to burn.

The Skoptsi insist that a man's faith must be obvious when he drops his trousers. A good Mohammedan, or a good Jew, would show a circumcised penis. But a good Christian must show a groin devoid of sex organs. This condition, which they call the "royal seal", they hold is the badge of anyone who presumes to call himself a devoted follower of Jesus Christ.

"Jesus Christ gave His life on the Cross, for our salvation," they say. "The least that we owe him is to obey his commandment to offer minor parts of our flesh as a sacrifice to hasten his Second Coming."

The Skoptsi admit into their sect, following "baptism by fire", adults, including folks who have been married and who have children. Some Skoptsi congregations require that their members shall have one or several sons before submitting to castration, in order to insure survival of the sect. Other "unorthodox" congregations require merely sterilization instead of mutilation by castration. Even the most "orthodox" Skoptsi exempt from castration those in their midst who serve as messengers to other,

widely scattered communities, their missionaries, and their spies, for the purpose of evading the authorities in event they are seized in the course of their missions. These spies served the Bolshevik cause so ably that many of them have risen to high rank, even the Politburo, and the premiership, in the Soviet regime.

Adult male initiates, according to Christ's dictates, can not count toward the 144,000 required for His return. But initiates are expected to swell the number by castration of their sons. The Skoptsi have also resorted to adopting and kidnapping prepubescent boys for castration, to help attain the sacred number, 144,000.

SKOPTSI CALL OTHER SECTS "BOGUS CHRISTIANS"

The Skoptsi view with scorn and contempt the Billy Graham type of evangelists and other ministers, priests and communicants who, they point out, pretend to be dedicated to the services of Jesus Christ, but value their flesh and carnal pleasures more highly than either their salvation or their Saviour. They despise them as cowardly and venal, and as seeking to exploit the Lord for their personal advantages and profit; and accept literally only those teachings and commandments of Christ that please their fancies, suit their convenience and further their purposes. All others, say the Skoptsi, they prefer to interpret in some convenient figurative sense that serves their advantage, and blinds and deludes their followers. Them they regard as swindlers, racketeers and confidence men who sell spurious tickets to Heaven, where they themselves would not be admitted; and they point out that the culprits perpetrate their frauds with absolute impunity and safety because they are certain that no one will return, or has returned, from the hereafter to expose them. These "phonies" and frauds enjoy all the advantages and emoluments of Christ's ministry, though they deny Him the only service that He commanded and requires of them, however minor its nature, that they could render Him.

The Skoptsi point out that in days of yore, when Christianity was young, there were some real Christians in other sects who accepted the teachings of Jesus Christ and did not hesitate to render Him the relatively minor service that He commanded in return for His sacrifice. They point to Father Origen, a Catholic, who unhesitatingly followed Christ's commandment and castrated himself in His service. Him, they honor as a real Christian. The others they say, are bogus.

Bogus Christians, say the Skoptsi, question Christ's wisdom and ability to express himself clearly to His followers. They smugly

pretend that they are wiser than Jesus and better able than He to enunciate His plainly spoken and crystal-clear teachings and commandments. This pretense enables them to attribute to the Lord their own low-cunning and pettifogging "interpretations", or distortions, of His words. And by this device they undertake to disregard, and even to violate, Christ's teachings and absolve themselves in the eyes of their followers. In so doing, say the Skoptsi, these alleged "Christian" ministers and laymen merely follow the pattern laid down by Saul of Tarsus, one of the earliest of these so-called "followers" of Christ, who deliberately negated and contradicted His teachings while pretending to "interpret" them.

The Skoptsi trust sincerely and implicitly in the wisdom of Jesus, in His intelligence and in His ability to express himself in a manner that can be clearly understood, without "interpretation," by the lowliest and most simple-minded of His followers. They do not smugly presume themselves to be wiser than the Lord or better able to express His teachings and commandments.

CHAPTER II

SKOPTSI CASTRATION: METHODS AND CEREMONIES

The Skoptsi are not very communicative on the subject of their methods of castration or the ceremonies connected therewith. They are as secretive about their initiatory rites as are most fraternities. This is quite understandable in view of the repeated prosecutions to which they have been subjected by the authorities. All initiates are required, as in other fraternities, to pledge secrecy. The principal sources of information on this score have been the writings of Selivanov during the Golden Era of the Skoptsi under Czar Alexander I, the testimony obtained in the course of legal prosecution of the sect, and reports of those who break away from the sect, especially those who were compelled to submit to castration under pressure and expose it.

The motive for Skoptsi castration is literal compliance with the commandment of Jesus Christ, quoted in Matthew 5:28-30 and 19:12, for the avoidance of sexual sin, presumably to make it impossible. The methods of castration have varied in the different Skoptsi congregations, and in different periods of their history. Castration may be an initiatory rite, corresponding to the ritual baptism of other denominations; or it may follow initiation into the sect, corresponding to confirmation. In some instances, castration may precede initiation into the sect. In some of the congregations, that are classed as "heretic" by orthodox Skoptsi, sterilization without castration is adopted.

I

"THE GOLDEN SEAL" — SKOPTSI "BADGE OF CHRISTIANITY"

The Groin Of A Totally Castrated "White Goose" (from Millant) Who Was Therefor Classed By The Skoptsi As An "Archangel" Who Had Dedicated Himself To Hastening The Second Coming Of Jesus Christ By Heeding His Commandment:

"... And There Be Eunuchs, Which Have Made Themselves Eunuchs For The Kingdom Of Heaven's Sake. HE THAT IS ABLE TO RECEIVE IT, LET HIM RECEIVE IT". (MATTHEW 19: 12)

The attitude of the Skoptski toward sexual relations and procreation underwent changes in the course of the history of the sect. With an eye to perpetuation of the sect until such time as it could accomplish its millennial purpose, later congregations allowed deferring of castration until after the initiate had had a number of children. This they viewed as a "distasteful obligation" to indulge in sexual relations, solely for the purpose of procreation; and as a device to enable the initiate to better appreciate the sacrifice he is making to the Lord. But those who "sinned" by having sexual relations and procreating are not regarded as qualifying for the 144,000 virgins required by Jesus for His Second Coming, in Apocalypse (Revelation) 14: 1-4. When the Skoptsi had become numerous, however, the members were expected to castrate their sons, as well as adopted or purchased boys, at puberty.

"BAPTISM BY FIRE"

At the outset, Selivanov performed the castrations with a red-hot iron rod, or cautery. This was the true "baptism by fire". Later, the more favored procedure was castration with a sharp knife, or a razor. The latter had the advantage of making it possible for a man to castrate himself. Consistently followed, has been the practise of throwing the amputated testes and penis into a red hot stove, to be consumed by the flames. This is supposed to commemorate the "baptism by fire" of the early Christians.

Sexual mutilation and castration have been performed by the Skoptsi on men and women, boys and girls. There has been no specially prescribed procedure for the castrations. But in the end, it has been required by the "orthodox" Skoptsi congregations that complete castration be effected. A "reformed" congregation at Tambov, who were named Perevertysis, practised inducing atrophy of the genitals by their prolonged twisting and tortion starting in infancy. Another, at Koutine, who were known as Koutinskaya, employed a St. Petersburg co-religionist surgeon to cut the spermatic cords with a needle, in a manner that left no outward evidence of the injury. This enabled the members to avoid detection by the police and to avoid prosecution by the authorities. But these sects were regarded as "heretic" by the "orthodox".

The extent and sequence of the castration-mutilation of the males has varied among the congregations. Originally, both penis and testicles were cut away and destroyed. This confers the highest degree of beatification and sanctity. This is the "royal seal". The expression "seal" is derived from Apocalypse (Revelation) 7:2, which reads:

"2. And I saw another angel ascending from the east, having the *seal* of the living God: . . . "

This, it relates, is the *seal* used to stamp the foreheads of the 144,000 "servants of our God" of the tribes of Israel that will mark them to be saved from destruction. Reference is made again to the seal in Apocalypse (Revelation) 9:4, which reads:

"4. And it was commanded them that they should not hurt the grass of the earth, ... ; but only those men which have not the *seal* of God in their foreheads."

And reference is again made to the *seal* in the passage that has been quoted as the key to the Second Coming of Christ, Apocalypse (Revelation) 14: 1-4, of which the first verse reads:

"1. And I looked, and lo, a Lamb stood on mount Sion, and with him an hundred and forty and four thousand, *having his Father's name written in their foreheads.*"

In some Skoptsi congregations, castration was performed in stages. The initiate might stop at any stage. But he acquired a higher degree of beatification and sanctity with each successive mutilation. The first stage has been, most frequently, the cutting off of scrotum and testicles. With reference to Apocalypse (Revelation), these are called the "keys to Hell". The neophyte is said, by the Skoptsi, to bear the "first (or lesser) seal". According to Tolstoy, he is said by them to have

"conquered the serpent" and receives the title of 'white dove', signifying that he has 'mounted the horse' and has made a place for himself in 'new Israel' (the Skoptsi community)".

The second stage of mutilation might be sustained at any desired interval after the first. It has generally consisted of cutting off the penis. The castrate is then said to have rid himself of the "key of the bottomless pit (of Hell)". This expression refers to Apocalypse (Revelation) 20: 1-3, which reads:

"1. And I saw an angel come down from heaven, having the *key of the bottomless pit*, and a great chain in his hand

"2. And he laid hold on the dragon. that old serpent, which is the Devil, and Satan, and bound him a thousand years,

"3. And *cast him into the bottomless pit*, and shut him up, and set a seal upon him, that he should deceive the nations no more, till a thousand years should be fulfilled: . . "

TOTAL CASTRATION – THE "ROYAL SEAL."

Total castration confers on its subject the "great (golden, or Czar's) seal", according to the Skoptsi. He thereby acquires the right to mount "the white steed" of the Apocalypse. He rises from the rank of "angel" to that of "archangel". He becomes a "white goose", which implies, as stated by Tolstoy:

"The 'white dove' conquered only the serpent, but the 'white goose' has conquered Satan himself."

The procedure usually adopted for removing the penis alone, according to Dr. Millant, is to place it on a block of wood and cut it off by striking a sharp knife placed on it with a sharp blow. A lead or tin nail is put into the urethra to insure the preservation of an opening for urination.

Some Skoptsi, who are more fanatical than usual, have resorted to additional mutilations, such as removing their breasts or inflicting on themselves counterparts of the five wounds that Jesus is reported to have sustained when nailed to the Cross.

It has not been required that the castrations be done by any specially designated person though most of the congregations have had one of their number available for the purpose. The castrater might be a veterinarian, or a physician, who is a member of the sect, or trusted by it. Not infrequently, the castration has been self-inflicted with a sharp razor. Or a father might castrate his son. Generally, the castration is done in the presence of a sponsor, or godfather.

The instruments used for the castrations have varied widely: cautery, red-hot poker, razor, kitchen knife, scalpel, pocket knife, butcher's cleavers, scissors, or anything sharp that is available. The victim may stand up, with legs spread apart, supported by two communicants on either side, while the castrater kneels before him. The castrater grasps the genitals with one hand, and slashes them away with an instrument wielded by the other. When the castration is completed, the neophyte, if conscious, is required to repeat, three times, the chant:

"Christ is resurrected!"

If he has fainted, he is placed on a mattress. Meanwhile, the communicants present circle around him, singing hymns glorifying Christ and Selivanov, the "reincarnation" of Jesus Christ.

Generally some form of cauterization is used, and a bandage applied to the wound. The neophyte is generally required to fast for three days, to purge himself of sin.

Deaths due to hemorrhage are reported to have occurred following the cruder castrations, when no precautions had been taken against exsanguination. But in the majority of cases, shock

served to reduce bleeding, and the victim survives. Secret, hasty burials cover up the deaths.

Since the Skoptsi's return to power in Soviet Russia, and their freedom from hounding by the police, the castrations are performed usually by qualified surgeons using proper surgical technique. Thus Hungarian Communist boss, Janos Kadar, was castrated by Dr. Ferenc Tatar, a qualified surgeon.

Dr. Millant reported that all the Roumanian Skoptsi had been completely mutilated by castration. Dr. Pelikan reported that 588 of 1,422 cases reviewed by him were totally castrated. The proportion among the more fanatic Finnish Lutheran Skoptsi was considerably higher.

The changes which follow castration in the male, vary with the age at which it is performed. Those castrated before puberty develop acromegalic gigantism, with lengthening of the limbs, arrested cranial development manifested by smaller skulls, obesity of the feminine type, hypertrophy of the breasts, absence of facial, pubic or axillary hair, and a shrill feminine voice. When castration is performed after puberty, or later in life, the changes are not so marked or readily discernible. These eunuchs, for instance, may not be excessively obese and may sport beards. Castrates are generally extremely sensitive to exposure to sunlight.

The Skoptsi prescribe no fixed ritual for the castrations. Customs vary in the different congregations from little, or no ritual or ceremony, to quite elaborate ones. This is illustrated by a number of descriptions of castrations that have found their way into the literature.

CASTRATION CEREMONIES

In the simplest castration ceremony, the neophyte prepared himself for the sacrifice to Jesus Christ, with three days of prayer and fasting. On the appointed day, he appeared before the head of the congregation with his castrater, and was greeted with the words:

"May God bless you."

Then he handed the sacrificial knife to the castrater and intoned:

"Here is a blade for vanquishing sin."

A dead silence was pierced by a sudden shriek of pain of the castration. This was followed immediately by the chant:

"Christ is resurrected."

Water was sprinkled on the victim, who had fainted, accompanied by the chants:

"Look, the serpent is crushed!"

"Look at the head of Adam".

More elaborate ceremonies were reported in the 19th century heyday of the Skoptsi, when Selivanov held court at St. Petersburg. These were performed before the entire congregation assembled for the purpose. Such was the castration of a peasant by the name of Jegorov. The account relates:

"Jegorov was led into a side room in the temple, where he was left alone until midnight. Then he was led before the prophetess, Dunajeva, and the Skoptsi assembled in the temple. He was ordered to disrobe while facing the prophetess who administered an oath of secrecy to him. Whereupon a Skopet, by the name of Vdovine, performed the castration with a razor in the presence of the assembled congregation. The genitals removed from the victim were then thrown into the red-hot stove. During the castration the victim and the audience crossed themselves with both hands. Then the congregation sang hymns and danced wildly around him."

A castration ceremony at Miljoutine is described by Kruschine:

"The Israel (the name which the Skoptsi apply to themselves) was moved to fervour by the magnificantly chanting Skoptsi. Then the prophetess whipped the mood of the assembled to one of frantic excitement. When the Israel had attained a condition of ecstasy, he was led into an adjoining room. There an old man named Sidor, performed the castration. After the mutilated neophyte had been placed on a bed, in the middle of the room, the congregation filed in, embraced him, wished him well, and chanted:

"Christ is resurrected!"

A description of a castration ceremony in the Skoptsi church at Bucharest is reported in an anonymous, lurid book entitled: LE SCOPIT, HISTOIRE D'UN EUNUQUE EUROPEEN. According to Pittard, it was written by Hector France, who had lived for four years among the Skoptsi and was reported to have joined the sect. He relates:

"The large hall had a capacity of 300 persons. Its walls were whitewashed, and at the rear, directly opposite the entrance, there hung a huge cross. In the center a large copper tub stood on a triangular metal plate, and chained to it, at its side, was a brazier mounted on a tripod. Several paces from the tub was a large pit in the wooden floor, about three feet deep, nine feet wide and twelve feet long. At the bottom of the pit were mattresses and pillows covered with cloth stained by water and blood. A short ladder led down into the pit; and it was ventilated by ducts in its oak walls.

"The church was crowded and brilliantly lighted. Burning coals

filled the brazier. A man dressed in a long white gown with red cuffs, holding a razor in his hands, stood at one side, while hymns were sung. When they came to an end, the leader, Silova, who stood at the altar, placed his hands on the sanctuary and ordered:

'Lead in Selivanov, lead him to his God at the appointed hour.'

"The crowd stirred .... when Pael appeared on the threshold, led by Ivanov. He was attired in a white robe. Grinning stupidly, he dully eyed the crowd and reeled toward the tub.

"Suddenly, his robe dropped to the floor, and the razor in the hand of the man who knelt before him, flashed in the light. A horrible, inhuman shriek filled the church. Pael, unconscious, fell to the floor, in a puddle of dark blood that gushed from the gaping wound. Before the echo of the shriek died out, the bloody genitals, that had been thrown on the fire in the brazier, began to sizzle and fill the church with a nauseating stench. The worshippers joined hands, and danced about the brazier and the unconscious Pael, lying on the floor, and chanted the hymn:

'By water, and by fire, will the resurrection be attained.'

"When the hymns and dancing came to an end, bleeding, unconscious Pael was lowered into the pit and placed on the cushions. Slowly, the crowd dispersed. Then the lights were extinguished. Only the sanctuary lamp continued to cast its pale light on the scene."

FEMALE "BAPTISM BY FIRE"

The role of woman in Skoptsi society is largely a passive one. In each congregation, one woman is given an active role as "prophetess". She plays a dominant part in the activities of the sect.

Women are required by the Skoptsi to submit to mutilation before admission to the sect, or within a reasonable time thereafter. The castration of women is justified by the Skoptsi on the basis of Christ's teaching cited in Luke 23: 29, which reads:

"29. For behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps that never gave suck."

The mutilation procedure that was usually adopted, rather than castration, in the days when surgery was not sufficiently developed to make castration safe, was either infibulation, or amputation of the external parts of the female genitalia: the labia and the clitoris, and the breasts or the nipples. In some congregations the breasts were mutilated, often by cutting off of the nipples;

and in others, the breasts were cut off. More recently, since the Bolshevik regime made readily available to the Skoptsi the services of surgeons without danger of prosecution by the authorities, the women are subjected, in some instances to mastectomies and hysterectomies, and to total castration.

CHAPTER III

HISTORY OF THE SKOPTSI

The Skoptsi have played a role of varying, but high, importance in Russian history and politics during more than a century and a half. In 1813, the sect was on the verge of taking over control of Russia under Czar Alexander I. But their plans miscarried. The Bolshevik revolution swept the Skoptsi back openly into prominence. But it was not until Stalin was disposed of and Beria was purged, that they finally have taken over complete control of Soviet Russia and many of its satellites.

The story of the Skoptsi opens in Russia in 1771. But its background carries one back to the Roman Empire and its religions. Especially involved were those imported from the East, including the medley of Semitic religions and so-called paganisms. These religions were prized by the Roman conquerors as devices whereby the ignorant and superstitious peoples were brainwashed and terrorized into submitting to thralldom and to enslaving themselves, under the domination of shrewd, cunning, unprincipled and cooperative priestcrafts. However easy the Roman conquest of a people might have been, keeping them under subjection would have been a well-night impossible task without the cooperation of their venal religious leaders. This was often proved in lands where such cooperation was not forthcoming.

The numerous religions of the conquered lands, and their priests, were subsidized by the Romans, when they proved cooperative. Usually their deities were made a part of the Roman Pantheon, and their religions were merged into the Roman faith. If the Romans had fewer than the 666,000 gods of the Hindu, it was probably because they had never made a total conquest of India. Temples were erected to the imported gods in Rome and in various parts of the Empire.

When they met with peoples whose religious leaders would not bow down to the Roman Emperor as "God of Gods", in his role of "Rex, Imperator et Deus", or who could not be trusted to be loyal, they were crushed. This was the fate that befell the Jews, including the Nazarene Jewish followers of Jesus Christ, after His execution by a method that was as characteristically

Roman as baseball is American, by nailing him to a stake. In spite of brutal persecution and martyrdom, the Nazarenes alone an actively proselytizing sect among the Jews, not only survived but grew rapidly. During the first centuries of the Christian era, they were regarded with contempt. But, though they were intensively persecuted, no earnest effort was made by the Romans to exterminate them. The Romans were then a virile, martial people who were ever ready to take up arms for conquest or for the suppression of revolt in a conquered nation.

With the heavy tribute levied by the Roman conquerors from their vassals, they lived in rich ease and luxury. After generations of soft, sybarite existence, however, the Roman became effete and lost their stomach for continual warfare. They yearned and sought for *peace,* that would enable them to enjoy their ill-gotten gain. Their motto became: "Peace and goodwill", especially if they could have them on their own terms. It became vitally necessary for them to perfect the religious device by which so many peoples deluded themselves into superstitious submissiveness and terrorized thralldom and consented to paying the extortionate tribute demanded of them. But they discerned a serious weakness and a grave danger in the multiplicity of the gods and the divided allegiance of their priests. This situation became the theme of a prolonged political debate among the Roman leaders.

The outcome of this debate was the decision to establish a single religion as the State religion of the Roman Empire, to which every subject must adhere, and the priests of which would be officers of the state. It was required, however, that the chosen religion must fulfil certain essential qualifications. It was absolutely essential that it support the Emperor, the state and the status quo. This was an exacting requirement. For the principal source of discontent in the Roman Empire was the hatred of the miserably poor rank and file for the enormously rich patrician rulers and masters. The chosen religion must teach the poor to be content and happy in their poverty and willing to slave and to part with what little they had. It also must enable the wealthy patricians and rulers to retain their wealth, as well as put them in a position to wax still richer by levies on the poor.

The religion that had made the greatest headway among the Romans and their subjects, was the worship of the god Mithra. But altho it had been merged into the Roman pantheistic faith, it lacked the necessary qualifications. Among the most troublesome of the religious devotees in the Empire had been the Jews, who brooked no compromise or concession. A bit less troublesome and more amenable were the Nazarene Jewish followers of Jesus

Christ, who called themselves Christians.

In their proselytizing activities, the Christians had shown a willingness to compromise and merge with other faiths. They were not rigidly bound by the Ten Commandments that the Jews had borrowed from the Code of Hammurabi. St. Paul the "Apostle to the gentile pagans," had stated this clearly, repeatedly; and nowhere more clearly than in his Epistles to the Ephesians 2:14,15:

> "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
> "Having abolished in his flesh the enmity, *even the law of the commandments . .* "

Though they would not permit any of the gods of the Pantheon to rank above Jesus (whose name derived from the same root as Zeus), their practise of adoration of saints permitted the merger not only of the entire Pantheon array of gods, as saints, but even permitted the inclusion of the local patron deities, and of the lares and penates, as "patron saints". Furthermore the worship, or adoration, of images and idols had been accepted by them as worship of "the vehicle of the presence and power of that which it represented: in the image the invisible become operative in the visible world". This paved the way for the acceptance of the idolatry that characterized virtually all of the pagan gentile Roman faiths.

CHRISTIANITY VOTED "BI-PARTISAN" ROMAN RELIGION

But most important of the many qualifications of Christianity, was that Christians were required to surrender their possessions to their priests as Jesus Christ's disciples had surrendered theirs to Peter and Paul. Jesus had taught:

> " . . . It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." (Matthew 19:24)

In return for their voluntary self-impoverishment, they were admitted into the Nazarene community, the so-called "Kingdom of God", after appropriate initiatory baptism, were assured a living in their earthly existence, the pleasures of Heaven in a future existence, and immortality, as reward for their faith. Their faith impelled them to surrender their all, in the present existence and remain content in their poverty. The Canon Law made the acquisition of wealth, the holding of it, "production for profit, not for use", as well as making a profit in a business transaction, a cardinal sin and capital offense.

The politicians settled on Christianity as the ideal religion for

their purposes because it could be made to perfectly fit their dishonest requirements. By the simple device of making themselves the priests of the new order, the wealthy, the politicans and the patricians could not only remain secure in the control of their wealth, but would obtain control of the wealth of their congregations.

In the election of Roman Emperor in 311 A.D., Ault (EUROPE IN THE MIDDLE AGES, p. 41) reports that the adoption of Nazarene Christianity was a bipartisan plank in the platforms of the two principal contestants, Maximiam and Constantine. With the election of Constantine as Emperor, the Roman Empire became the Holy Roman Empire. It has continued to levy tribute from its subjects to this very day.

NAZARENISM BOWS TO "GENTILES"

Conversion of large masses of people of one faith to another is a difficult, time-consuming, and often impossible task. Far easier and simpler is the merger of the old faith with the new. The Nazarenes discovered that, at an early date. This is attested to by St. Peter's remonstrance against circumcision as an initiatory requirement in Acts 15:10, which reads:

> "15 . . Now therefore, why tempt ye God to put a yoke upon the neck of the disciples . . . "

The painful requirement of circumcision as an initiatory rite, readily understandable as a "yoke", or barrier, to ready conversion, was eliminated.

The acceptance of Nazarenism by the Romans required, and accomplished, the deification of Jesus. His disciples and earlier followers had accepted him as a good and learned Rabbi. Repeatedly in the Gospels of Matthew and Mark, He is addressed as Rabbi. Furthermore His last words quoted by them (Matthew 27:46; Mark 15:34): "Eli, Eli, lama sabachthani" ("My God, my God, why hast thou forsaken me?"), clearly indicate that He was an orthodox rabbi. For the words were spoken in classical Hebrew, which was not the language of the Jewish people of the time. They spoke Aramaic. Only devout rabbis spoke the classical Hebrew of the Old Testament. Christ's utterance of this opening verse of Psalm 22 belies the Roman concept of a god. For gods were conceived by them as being omniscient and omnipotent. Omniscience would have enabled Jesus to foresee and know His role, and to realize that He was not being "forsaken" by His God. The omnipotence of a god would have permitted Him to escape the Passion. Nevertheless, the Romans effected the deification of Jesus and added Him to their Pantheon.

A change in customs in regards holidays and days of rest prescribed by conversion, also could have proved a barrier. The Nazarene Christians had observed Sabbath as their day of rest, following the Ten Commandments. The purpose that lay behind the commandment to observe the Sabbath, the seventh day of the week, as the day of rest, was to wean the people away from the worship of the Sun god on "dies Solis", the day of the Sun god, or Sunday. For, the worship of the Sun god required human sacrifice, or murder. But the Sun god ranked as the most important god of the Romans and of their subjects. And the abandonment of Sunday as a day of celebration would have aroused resentment and resistance. Constantine averted that by a decree dated 321 A.D. which shifted the day of rest from the Nazarene Sabbath to the pagan, "gentile" Sunday, with the explanation that it was to continue to be a celebration of "the venerable day of the Sun". Many so-called "Sabbatarian" sects in Christianity refused to accept this Roman gentile paganism, and continued to observe the Sabbath, as had Christ and the Nazarenes. It is a matter of interest that the Church first promulgated the law that required rest from labor on Sunday, in the reign of Charlemagne. But Vedder points out that

> "The notion that the obligation of the third commandment has passed over to Sunday, making that the 'Christian Sabbath' a day of worship is quite modern and confined to the English-speaking countries. It was first advocated by Rev. Nicholas Bownd, a clergyman of the Church of England in THE TRUE DOCTRINE OF THE SABBATH (London, 1606), and speedily became the prevalent idea among the Puritans, whence it has descended to most of the existing Protestant churches of England and America, but never has found acceptance in Continental Europe among Protestants or Catholics."

SYMBOLIC HUMAN SACRIFICE & CANNIBALISM

Likewise, abandonment of the pagan, gentile ritual of human sacrifice to the Sun god, in which they had great faith, would have proved too much of a wrench. But the Nazarenes were confronted with fact that it flagrantly and distastefully violated the commandment: "Thou shalt not kill". This gentile ritual and belief was cunningly merged with their Nazarenism by the Apostles, through the inconceivably inhuman sacrifice of Jesus Christ to His own Father. This served to satisfy the gentile desire for human sacrifice, though it did undo and set to naught the civiliz-

ing influence of the Old Testament story of God, Jehovah, forbidding human sacrifice when Abraham undertook to sacrifice his son Isaac.

For the satisfaction of the savage devotees of the pagan Semitic and Arab, gentile faiths that required cannibalistic eating of the flesh and blood of a human sacrifice, the Romans substituted the Mithraitic symbolism of the Mass. In it they eat the wafer as a substitute for the flesh of Jesus Christ, and drink the wine as a substitute for His blood. From Persian Mithraism are also derived "belief in a last judgment, resurrection of the dead, and the terroristic myth of final conflagration of the world", from which faith in the Lord Mithra, alone, could save one.

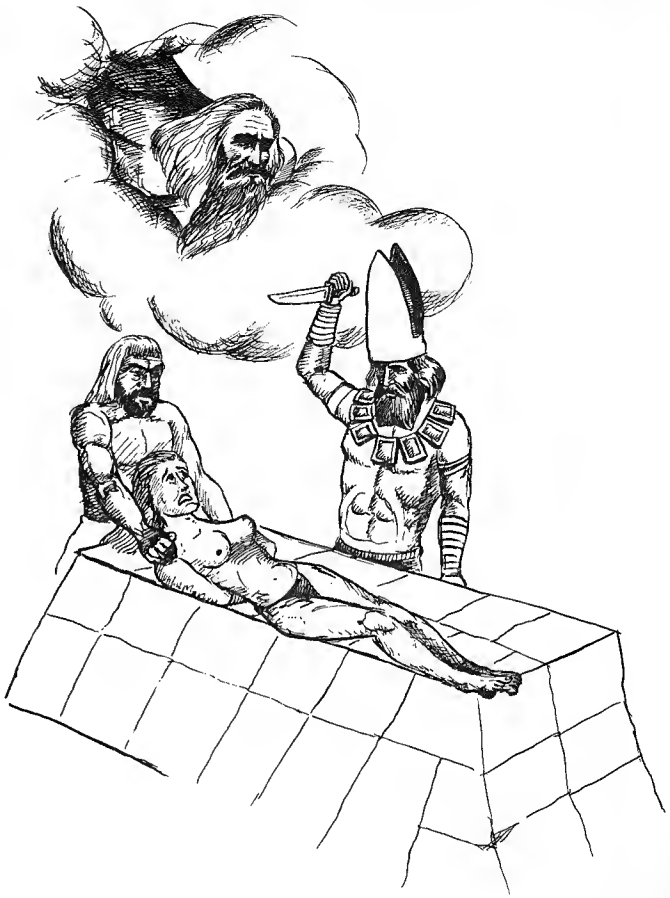
Religious indoctrination served as an effective method of discipline of communicants, leading them, in superstitious fear and faith, to voluntary self-enslavement and self-impoverishment. It required merely rigid thought-control to maintain that discipline. The relatively few who rebelled, were readily held in check by terrorism and brutality. The incorrigible were cruelly murdered — naturally for their "salvation" — by some such savage demoniac devices as torture and public burning, alive at the stake. It is a curious fact that the auto da fe, or burning of live humans, was consistently engaged in, as a form of punishment or amusement, by only two peoples: by the American Indian, who has been characterized as savage; and by self-termed, "civilized" Christians. This form of imposed "salvation" effectively disposed of dissenters and at the same time furthered the discipline of the rank and file by terrorization.

The superposition, or merger, of gentile paganism and Nazarene Judaism in the synthesis of Roman Christianity has resulted in the preservation of the heathen beliefs and customs among the various converted peoples. These may be observed openly, or sub rosa, or they may survive as a tradition. It requires merely a break in the discipline of the new faith, or an emergency or catastrophy that arouses a deep emotional response, or a great so-called "spiritual" upheaval, for the primitive, often savage, beliefs and customs to reassert themselves and become openly dominant. These reversions from "symbolic" and merged to surviving and never truly forgotten or abandoned forms of gentile "pagan" rituals, savagery and beliefs, have frequently happened in times of stress among many "converted" peoples when they do not survive openly.

Nazarene Communism, with its quasi-voluntary surrender of property by devotees serves to concentrate the wealth of lands into the coffers of its churches. It creates a super capitalist regime

II

RELIGION AND THE ADVANCE OF CIVILIZATION
THE SPIRIT OF PAGANISM



"GENTILE" HUMAN SACRIFICE

Pleases And Appeases The Gods. The Blood Of The Victim Spilled On The Altar "Transfuses" Into The God, Revives Him And Spares Him From Death. In Turn He Offers His Worshippers "Salvation", Provided That They Partake Of The Flesh And Blood Of The Sacrificed Victim.

III

RELIGION AND THE ADVANCE OF CIVILIZATION
THE SPIRIT OF JUDAISM

"GENTILE" HUMAN SACRIFICE FORBIDDEN

God Forbids Abraham To Follow "Gentile" Custom Of Offering His Son, Isaac, As A Human Sacrifice To Insure Fertility & Prosperity:

"... Lay Not Thine Hand Upon The Lad, Neither Do Thou Anything Unto Him." (Genesis 22:12)

IV

RELIGION AND THE ADVANCE OF CIVILIZATION
THE SPIRIT OF CHRISTIANITY

"GENTILE" HUMAN SACRIFICE REINSTATED

God Approves And Ordains The Sacrifice Of His Own Son, As A Prerequisite Of "Salvation" For Whomever Partakes Of His Sacrificed Flesh And Blood, In Communion. Jesus Pleads And Implores With His Last Breath, In Perfect Hebrew That Was Spoken At That Time Only By Rabbis:

> "Eli, Eli, Lama Sabachthani? That Is To Say, My God, My God, Why Hast Thou Forsaken Me?" (Matthew 27:36 and Mark 15:34)

dominated by Church and/or State. The consequences of this situation were clearly stated by the head of the Presbyterian Church in the U.S.A., Rev. Dr. Eugene Blake, in an article published in the August, 1959 issue of the magazine CHRISTIANITY TODAY. He states that in the past, the wealth and property acquired by the churches, under the protection of tax-exemption, were responsible for such concentration of wealth in their hands, of which the natural corollary is impoverishment of the community, as to be responsible for revolutionary expropriation of church property. He advises the acceptance of a limited token taxation by the churches, even though they are allowed complete tax-exemption by law, in order to avert the possibility of revoking entirely of tax exemption for them, or the threat of future expropriation.

NAZARENE COMMUNISM ABANDONED

For almost a thousand years of Church rule by the Nazarene inspired Canon Law on Usury, there were only three vocations open to the faithful. One might join the Orders of the Church, live under its discipline and be provided for by it. One could attempt to earn a livelihood "by the sweat of one's brow", thus avoiding making a profit by "exploitation of the labor of others"; but a living was rarely assured thereby because of the levies of taxes by Church and State. Or else, one could undertake to become a "protector, or leader, of labor", or knight; and in this event one had to fight other knights who sought to extend their "protection" racket ever more widely by "jurisdictional disputes" in which they sought to "muscle in" and rob one another – always to the detriment, injury and further impoverishment of the "protected" laborers. Gangsterism and racketeering were rampant, and rule was by force and violence, with complete breakdown of law and order. Gangster knights, doubling in the role of churchmen, vied with maurauding invaders in looting and rapine, of even the Church itself.

There was abundant proof at hand that Communism degenerates into a rule of force and violence in which the most ruthless and rapacious prevail by terrorism and brutality. A man, as well as churches, monasteries and convents, everyone, could hold his own, or his cherished, only so long as he could fight for it or could get others to fight for him. The lands were armed camps. Poverty and misery were widespread.

At this pass, the Church awoke to the realization that the Communism of the Nazarene Canon on Usury is an impractical snare and delusion. The rank and file of mankind must struggle for

their existence. They must put aside reserves against times of emergency and disaster, when each man must fend for himself. They must provide for disability and old age, for their dependents and for themselves. Communism bars such reserves, except when they are set up for everyone and belong to no one personally. What belongs to everyone inevitably ends up in possession of the most powerful, the strongest, the most ruthless and the most criminal, and they provide security for no one but themselves.

The Church awoke to a realization that it was victimized by its Communism. Creditably, it abandoned the Canon on Usury that constituted the basis of its Nazarene Communism gone awry; and retained it only in its Orders where asceticism and devotion are supposed, and required, to be the rule of life. The discredited Canon remained in discard for centuries, until it was revived, by a renegade Catholic professor of Canon Law, Adam Weishaupt, to form the basis of a new religion that came to be known successively as Illuminism, Socialism and Communism.

TAX EXEMPTION REPLACES COMMUNISM BEARS SAME FRUIT

Taxation, or tithing, was substituted for Church Communism. But the Church itself, as part of the government, was exempt from taxation.

It was not long before the evils of tax exemption began to make themselves felt in much the same manner as had Nazarene Communism. Tax exemption in a taxed community is a device for the concentration of wealth and power, whether it is extended to churches, unions or philanthropic foundations. The power to evade taxes is the power to loot the rest of the community, directly or indirectly, of their wealth and patrimony, in the course of time. It means the concentration of property and other forms of wealth in the hands of the tax exempt group. TAX EXEMPTION IS, ULTIMATELY, THE POWER TO DISPOSSESS AND DISINHERIT THE REST OF THE COMMUNITY, TO DICTATE AND TO RULE AND ENSLAVE THEM.

The abandonment of the Communism of the Canon Law by the Church, served little, and only temporarily, to allay the grinding poverty and the misery of the bulk of the people. Other factors such as tax exempt monopolist labor guilds, tax exempt commercial monopolies and trade monopolies intensified the impoverishing effects of tax exemption of the Church.

The altered Church discipline with regard to wealth, paved the way for various movements protesting against its discipline in other matters. People were too thoroughly indoctrinated and

brainwashed to conceivc of any other discipline than religion; and all of these protestant movements revolved about religion. Many of them undertook to substitute for the Nazarene discipline of the Church, which translated itself into the tenet "Poverty is Godliness", the opposite doctrine: "Godliness is Wealth". In the Protestant faiths, this doctrine came to play as important a role as had dedicated poverty. Whereas in the Catholic world, its doctrine justified the concentration of wealth in the coffers of the Church, and of the temporal rulers it supported, the Protestant doctrine served to justify the concentration of wealth, no matter by what means, in the hands of a select few.

The failure of the religiously dictated disciplines, and the intensification thereby of the dire misery and grinding poverty of the rank and file, led to a wide array of reactions and revolts in the 18th and 19th centuries. Since the superstitious hold of religions was still ultra-powerful, most of these reactions centered about religious sects, which reverted generally to theistic, Nazarene, or Christian Communism or to earlier pagan tenets and rituals.

One of these reactions took a different form. It reverted to the Communism of the Nazarenes and of the Canon on Usury, which had been abandoned by the Church and accepted this religious dross as its basis; but it rejected the mystical God of religion and substituted its ruler, or leader, who serves as its Living God. It adopted a sham of "benevolence" and "philanthropy", a vaunted pretense to effect the "salvation" of mankind in this world, instead of in a future existence. This pretense runs counter to the teachings and purpose of the Nazarene-based religions, and is called by them "materialism". This sect has been named, successively, Perfectibilism, Illuminism, Marxism, Socialism and Communism. Its founder, as has been related, was a renegade, Jesuit-trained, Professor of Canon Law of the Ingolstadt Hochschule, Adam Weishaupt. Its pretended "principles" served as a mask for the avowed intent of its founder, and of his successors, to destroy all other religions, and all existent governments, and to loot and enslave the peoples of the world through a "United Nations". This sect has been adopted as their own by the Rockefellers and their so-called "Philanthropic" Foundation Trust. And they are bringing to a culmination Weishaupt's "United Nations" conspiracy.

GREEK ORTHODOX PROTESTANTS – "RASKOLNIKI"

In Russia's Greek Orthodox Catholic Church, the revolt against the Church took exactly the reverse direction. It took the form of

a protest *against* reform and change, and a demand to return to older beliefs, which the proposed reforms meant abandoning. So powerful was the blind fear and superstition of the devoutly religious folk, that they feared that salvation would be lost to them if they changed their beliefs by one iota.

The reforms that instigated the counter-revolutionary revolt, had come from two directions. Czar Peter the Great was intensely interested in science and mechanics, which he had learned from his European instructors. He became the patron of Russian science and its founder. He also undertook the modernization of Russia and urged the abandonment of the Oriental customs that characterized the land. This was adjudged by his orthodox foes as "Europeanization", and was violently opposed by them. At about the same time, 1654, Patriarch Nikon, head of the Church, undertook to change errors in the liturgy of the Church. This was termed by the conservatives, led by Bishop Paul of Colomna, as the beginning of the reign of Antichrist. For this the protesters were anathematized in 1656, 1666 and 1667. The dissenters were known by the name of Raskolniki.

The Raskolniki broke up into numerous sects, all of whom rejected the ministrations of the Church and its priests. Some of them, in their reversion to the older forms of worship, resorted openly to the practice of their primitive gentile, pagan rituals that had been merged into their Christianity. They had been practised in their churches in a subdued and more or less, covert manner. Since these paganisms had been completely merged into their Christian faith, they could point to full sanction and justification for them in the teachings of Christ and in the Gospels. Those sects that were joined by dissenting priests accepted their ministrations. Other sects rejected all priests as the agents of Antichrist. They chose persons in their midst as leaders. As a rule, there was no sharp division among these Raskolniki sects, among themselves; and their memberships might overlap, or flow from one to the other.

KLYSTYS – PRECURSORS OF SKOPTSI

The Klystys are the most significant Raskolniki sect from the viewpoint of the origin of the Skoptsi. The name of the sect is of an origin that is not definitely known, but is thought to be either a form of the Russian word for flagellation, or else a distortion of the word "Christian". The Kylstys reverted to one of the earliest pagan beliefs that had been merged in Christianity, in modified form, and applied to the person of Jesus Christ: the concept of resurrection, or reincarnation. The form of the belief is that held

by the Lamas of Tibet today. They regard the process of resurrection, or reincarnation, as a continuous process. Like the Lama's and the Roman's, the Klystys' is the Church of the Living God. It is interesting to note that this idea is now being advocated by the Rockefellers.

The Kylstys believe that Jesus Christ is being continually resurrected or reincarnated, in the persons of members of their sect; and that He can be identified as such by certain of their members. A peasant by the name of Daniel Philippov, the founder of the sect, announced in 1645, that he was God, the Father, who had descended from Heaven in a fiery chariot and alighted at Mt. Gorodin. His statement was accepted by the peasants, who flocked about him, as the gospel truth. He gave himself the alias of Sabaoth, issued twelve commandments, and chose another peasant named Ivan Suslov, as his son and designated him as the newly resurrected "Jesus Christ". Suslov, in turn, designated twelve peasants as his "apostles", and a peasant woman, as "mother of God". Each "Christ" has picked his successor from among the most devout and "mystic" of his disciples. Generation after generation, these "resurrected Christs", and their entourages, are worshipped.

Each community of the Kylstys is presided over by a "prophet", also designated "angel", and a "prophetess". Their word is law, subject only to the twelve commandments of Sabaoth. These include the prohibition of alcohol and of marriage, mortification of the flesh, complete and unquestioning surrender to, and faith in, the "Holy Ghost", and "mystical union with Christ." The product of the "commandments" were frenzied rituals of self-flagellation and self-torment leading to a state of "ecstacy". This was a composite of self hypnosis and hysteria that manifested itself by "talking of the tongues" and epileptiform convulsions, with frothing at the mouth, which was regarded as indicating the presence of the "Holy Ghost"; and finally, debauchery, promiscuous sexual intercourse with any partner at hand, and wild sexual orgies.

This conforms to the usual pattern of "mystic" rites of the evangelical faiths. The state of self hypnosis, hysteria and sexual abandon are regarded by them as signs of the presence of the "Holy Ghost" and union with the Divine Spirit. Their orgiastic revels are much the same as the so-called "Black Masses" that have recurred frequently in the history of the Church.

Though the Klystys rejected the sacraments, they reverted to the debauchery of the Nazarene Agapes (or love feasts) which were regarded as the commemoration of Christ's last (passover) supper. At the love feasts, prostitutes who were known as Aga-

petae, dedicated themselves to the service of Christ and his followers in the "mystical" rites. Their justification for the sexual orgies is that in the process of mortifying the flesh, they had lured the Holy Ghost into their midst and entered into union with the Lord. When in this state, they say, the failure to follow every impulse of theirs is a refusal to bend before the will of Christ, and is the unpardonable sin of "lack of humility, pride and resistance to the will of God". All acts, especially those of promiscuous intercourse, in this state, are "the will of God", and are devoid of sin, they say. They are quoted by Tsaki as saying:

"The carnal love we experience for our sisters is sanctified by the presence in our midst of the Holy Ghost."

Their ceremonies are begun with the singing of hymns while dancing. The pattern is much the same as is to be found among the "Shakers" and other evangelical sects in America. Like the dance of the whirling dervishes, from whose "pagan" ritual this practise is derived, the twirling grows faster and wilder, until they fairly spin. They hysterically persist in it until they fall from exhaustion. Some foam at the mouth, babble the word hash that is known as "speaking the tongues" (no matter how meaningless it is, it is regarded as divinely inspired "prophecy"; it is identical with the logorrhea of dementia praecox). They then engage in the wild orgy of promiscuous intercourse in which "mystic" ceremonies always end.

The children conceived in these orgies are regarded by the Klystys as being born by "immaculate conception" and "without sin". The women who have thus become pregnant are called "mothers of God". And one of their offspring is usually selected as the "reincarnated" or "resurrected Christ".

SKOPTSI BREAK WITH KLYSTYS

In 1771, about five years before Adam Weishaupt founded his Order of Illuminati in Germany, a group of sated Klystys began to have some doubts about their orgiastic rituals. They resolved to faithfully follow the commandment of Christ regarding the avoidance of sexual sin, which have been quoted, by renouncing sex completely and castrating themselves. Their avowed objective in so doing, is to hasten the Second Coming of Christ and the millennium, as taught in Apocalypse. On this score there might appear to be some confusion in their thinking. And there was! For, as Klystys, they believed that Christ was being resurrected in each successive generation. Though they believe that Christ, reincarnated, is always in their midst, but only on His ultimate "resurrection" when He appears in company with 144,000

castrated "virgins" with "His Father's seal on their foreheads" will He herald Judgement Day and the millennium. Then, they believe the whole human race will be castrated and all will become immortal.

The first of the Skoptsi castrates was discovered by the authorities in the town of Bogdanovka, in 1771. He was, according to some accounts, Andre Ivanov, serf of Prince Cantemir. He had been ordered castrated, it was reported, by the "mother of God" of the sect, Akoulina Ivanovna, who was reputed to be the originator of the "baptism by fire" and whom he later claimed as his "spiritual mother". Czarina Catherine II ordered that he be flogged, and deported to Siberia; and that the Skoptsi should thenceforth be treated as heathens.

Escaping from the convoy of prisoners, Ivanov adopted the alias of Kondrati Selivanov and proceeded to seek converts in the Klytys cells of the neighboring Tule and Tambov provinces. He was materially aided by being greeted and upheld by the "prophetess" of one of the largest Skoptsi cells in the region, Anna Romanovna. She hailed him as the newly "resurrected Christ", and prophesized his "divine mission, his passions and his final crowning".

Shortly thereafter, Selivanov was seized as a fugitive from justice, in company with sixty of his Skoptsi converts, at Sosnovska. Once again he escaped, but was seized several months later in Moscow, taken back to Sosnovska where he was again flogged and finally in 1775, deported to Siberia. His Siberian exile, during which he subjected himself to further mutilation, was represented by his followers as his "passion and martyrdom".

The Skoptsi sect and its "baptism by fire" had a great fascination for all classes of Russians, including the clergy of the Orthodox Church who always have leaned to "mysticism" and fanaticism. The so-called "martyrdom" of Selivanov fired the fanatic zeal of the Skoptsi and intensified their proselytizing efforts. They lured numerous converts into the sect. And "cells" sprang up throughout Russia and Siberia, and in nearby countries. Many persons of great wealth, high in official and court and Church circles, joined the sect. These socially and politically prominent converts extended their protection to the members of the sect when they were harassed by the authorities, and frequently secured their release when jailed.

Selivanov escaped, in 1795, with the help of some of his followers, from Irkutsk, Siberia, where he had been exiled. Two years later, he is reported to have appeared in Moscow, where he represented himself to be the supposedly murdered Czar Peter

III and a "reincarnation of Christ". As pretender, he created such a stir among his followers and the countryside, that Czar Paul I ordered him brought before him. A wealthy Moscow Skopet named Feder J. Kolesnikov, alias Mason, interceded with the Czar on behalf of Selivanov and arranged to have his sentence commuted to confinement to the insane asylum at Obukhov. There, he was permitted to receive his followers, to be worshipped and adored by them. Among them were such high Court officials as the Royal Court Chamberlain of Poland, Jelanski. He was instrumental in prevailing upon Czar Alexander I, in 1802, to release Selivanov, the "Christ", from the insane asylum and to permit his return to St. Petersburg.

Jelanski was ably seconded in his efforts on behalf of Selivanov by the Baroness de Kruedner, who had become interested in the sect. A dedicated "mystic", she regarded Selivanov as "God's messenger on earth". The Baroness was the Czar's mistress. With his Illuminist tutor, Frederic Cesar de Laharpe, she exercised almost complete control over the Czar, the Court and the policy that he pursued during the Napoleonic and post-Napoleonic periods, when Russia held the "balance of power" in Europe.

The Baroness prevailed upon the Czar to sponsor Selivanov and the Skoptsi, and to help them bring about the Second Coming of Christ. They were given preferment in the Greek Orthodox Catholic Church, where previously they had been stamped as "heretics" and "heathen". They were also given political appointments to public office so that they could wield their official influence to gain converts and attain their objective of 144,000 boys castrated at puberty, the "virgins" required by Jesus Christ. Czar Alexander's regard for "mysticism" and superstitious devotion to religion and the Church was even greater than customary among Russia's latter-day rulers. It is reported that he joined the sect. Eventually, he abdicated and led the life of one of the sect's hermits under the name of Feodor Kousmich in a log cabin in the Siberian wilderness near Tomsk. There his successor, Czar Nicholas I is reported to have visited him, by Grand Duke Alexander in his autobiography, ONCE A GRAND DUKE (p. 9). To cover up his disappearance, his death at Taganrog was announced in 1825, and a soldier buried in his place, it is related.

This period was known as "the golden age of the Skoptsi", though they never did attain the power that they have in Russia, and in the world, today. Selivanov established his headquarters in the home of the head of the Skoptsi community in St. Petersburg, the Nenastiev brothers. It was variously labelled "New Jerusalem", "Celestial Zion", and "House of God". The sect grew by

leaps and bounds, especially in the highest social and Court circles. The chapel in Selivanov's home was large enough to hold as many as 300 persons at each service. There, frenzied orgiastic ceremonies and "baptisms by fire" were held. High government officials, including Golitzine, Kotchubey and Tolstoy, attended. They were assured by Selivanov that practise of castration had been abandoned. He was greeted by Russian society as a great prophet whose advice was valued. Selivanov boasted that the Czar visited him, and had sought his advice about the campaign he planned against Napoleon; and that he had advised him against the ill-fated venture. This greatly enhanced reverence for him. The Grand Duchess Anna Federovna, wife of the heir to the throne, was reported to have been a "prophetess" in the St. Petersburg "cell".

A special building was built as Selivanov's home and headquarters, by a wealthy St. Petersburg Skopet named Solodovnikov, in 1817. It was designed to assure complete secrecy. No windows faced the street. Entrance could be had only by special pass-word. And the police were barred by order of the highest authorities, from entering it. To this headquarters there repaired pilgrims from far and wide, to worship the "Saviour". Money rolled in.

So great was the influence of the sect that Jelanski proposed to the Czar a "theocratic constitution" which would place all the powers into the hands of the Skoptsi through the device of a "divine chancellery". The incumbent was to be Selivanov, who would advise the Czar of "God's will". This would have given the Skoptsi complete control of Russia more than a century and a half before they finally have obtained it.

The great wealth that poured into Selivanov's hands was used by the Skoptsi to support those who had joined the sect and surrendered to it their wealth; for propaganda purposes to gain new converts; and to purchase from their kin pubescent youths who would be castrated to provide "their first fruits for the Lord and the Lamb". The reputation of the Skoptsi of providing well for the members of the sect gained it numerous converts from among both the poor and the rich.

The sect spread like wildfire throughout Russia and Siberia. Cells appeared in every district, city, town and village. A census of the Skoptsi was never obtained by the authorities. By 1820, however, so many government officials, including the two nephews of the Governor of St. Petersburg, and numerous army officers, had joined the sect that the government was forced to take cognizance of the situation.

Nicholas I condemned the sect and appointed a commission of government and Church officials to dispose of Selivanov. So influential was the sect, however, that no direct action was taken against it at the time other than to order it to discontinue castrations. The matter rested there, though it was known that the sect continued to practice the rite of "baptism by fire".

The "Saviour", Selivanov, however, was ordered respectfully, to "go into retreat" in the Skoptsi and Klystys dominated monastery at Souzdal, Spasse-Euphemius. Though he was supposed to be isolated there, the monastery became the headquarters of the sect, to which there resorted an endless chain of faithful pilgrims to be blessed by the "Saviour". The pilgrims seized upon locks of his hair, scraps of his food, bits of his wearing apparel, and even his dejecta, as "holy relics".

On February 20, 1832, the senile, demented Selivanov died at the monastery. By order of the authorities, he was secretly buried in its yard, with services that none of his followers were permitted to attend. No stone was placed on his grave. This lent credence to the myth that was circulated by the Skoptsi that "Selivanov is immortal, and lives forever". Any reports of his death are treated by them as "official lies".

Before his "retreat" Selivanov transferred control of the St. Petersburg cell to Nicholas Solodovnikov and Vassili Fiodoroff. Later Nikifor Zarjov assumed control of the sect's missionaries who carried orders and instructions to the various cells, and acted as their advisers. The sect provided the faithful with passports bearing a seal "of the Father, the son and the Holy Ghost".

SKOPTSI EMIGRATION

During the period of growth of the sect in Russia and its prosecution by the authorities, groups of Skoptsi had migrated to neighboring lands. Between 1787 and 1792, many of them had moved into Roumania. In 1795 colonies were set up in Moldavia and in Valachel. In 1820, a colony appeared in Ismail, Bessarabia. In 1829, a colony of one hundred Skoptsi at Jassy, were taken under his protection by Metropolitan Benjamin, on condition that they refrain from proselytizing and indulging in castration.

Following Selivanov's death, many schisms appeared in the ranks of the Skoptsi. From time to time, new "prophets" and "Christs" emerged in various Skoptsi communities. Some of these modified the ritual and the tenets. In some of the more fanatic sects, mass suicide came to be practised when they were prosecuted by the police. The most fantastic sect, however, was one which was not content with mere castration as an initiatory rite

of baptism, but required suicide by hanging as the only road to salvation. The sect who called themselves "Philippovsti" after their founder Philip, who burned himself alive at the stake for Christ's sake, and thus practised suicide as a self-sacrifice for Jesus. There were numerous suicides among communicants.

SKOPTSI PERSECUTED

On succession of Czar Nicholas I to the throne, times changed for the worse for the Skoptsi. As head of the church, he declared them heretics, ousted them from all preferments and from public office, and ordered them either imprisoned or deported to Siberia or the Caucasus, condemned to hard labor. Many of them fled to surrounding countries, including Finland and Roumania, where they were given refuge under various conditions. One of the wealthiest of the Skoptsi, Plotitzine, is reported to have fled to San Francisco from Siberia, in 1879. It is reported that he there founded a Skoptsi cell.

The prosecution of the sect by Church and state merely served to surround it with an aura of martyrdom that increased its fascination for many persons who delight in the esoteric. They abound especially in oppressed peoples such as the Russians. The Skoptsi went underground even more deeply. They intensified their propaganda and proselytizing, and their conversions became ever more numerous. No census of the sect's membership ever fell into the hands of the authorities. The only index to the extent of the membership was the number of castrates stumbled upon by the police, from time to time, and the court records of their trials, which include the following roster:

1830. At Jassy, two Roumanian youths who had been castrated, were discovered. The guilty parties were condemned to death, but escaped to Turkey.

1835. At Jassy, sixty newly castrated Skoptsi led by Lavrenti Tschikow and four castraters, including one Roumanian, seized by the police. All except those who had been castrated involuntarily, were expelled from Moldavia.

1837. At Saratov, thirty Skoptsi were convicted.

1839. At Kronstadt, twenty Skoptsi were convicted.

1840. Skoptsi colonies were discovered at Bucharest, Kilia and Galatz. Headquarters were established by Skoptsi Pavel Invanovitch and Marfa Seliverstova at Bielgorod.

At Moscow, Skoptsi cell require castration of both males and females.

1841. At St. Petersburg, there were brought to trial followers of a sect headed by Koutkine, who practised sterilization of males

by crushing the spermatic cords from birth.

1843. At Kronstadt, a Skopet turned informer and led the police to a cell of castrated soldiers and sailors in the Kronstadt garrison. Investigations by an appointed commission that extended until 1851, led to the discovery that numerous magistrates, State Bank directors, and officers of the consistories of the Greek Orthodox Catholic Church were Skoptsi, so successful had been their infiltration. Severe penalties were meted out to all Skoptsi seized. Even those that had been previously penalized were subject to fresh prosecution. Their businesses were shut down, the property was seized, and Skoptsi of all ages were deported to Siberia and the Caucasus. Nevertheless, the proselytizing continued with even greater vigor, and success, during the entire period of the investigation and prosecution. On one occasion during this period, the investigators discovered eighty three freshly castrated Skoptsi in St. Petersburg and Moscow alone.

1844. At Novorossisk, Andre Nikinov set up a schismatic sect which he called "spiritual Skoptsi". It required only sexual abstinence, instead of castration. The sect spread rapidly.

1848. Lutheran Finnish colonies living around St. Petersburg, at Zarkoe Selo and Peterhof, were converted by Skoptsi missionaries. As inducement, they were offered and given financial assistance by the wealthy St. Petersburg Skoptsi, through their financiers and merchants. Also many Finnish orphans were adopted by the Skoptsi, to be brought up as members of the sect and castrated at puberty.

1851. In Alatur, it was found that the head of the community was a Skopet named Miloutine. He and fifty other members of the sect were apprehended. It was discovered that the Skoptsi headquarters had been moved there, and renamed "The House of David".

1853-62. In St. Petersburg, eighty Finnish Lutheran Skoptsi died as a result of castration while in prison. Several hundred more were deported to Siberia.

1860. At Turkhansk, Siberia, Skoptsi deportees demanded transfer to Yakutsk, Olekminsk and Viliouisk. There they set up ten villages and many industries including tanneries, mills, forges, thus introducing industry to the Yakuts. They also set up commercial establishments including groceries. The local Russian officials were quite amenable to bribery, tolerated the Skoptsi practice of the religious rites, and gave them complete liberty except for confining them to their isolated villages. This section constituted a haven for refugees from other regions. Jockelson, in his report to the American Museum of Natural History, in 1934, re-

ported that the Skoptsi are known to have made only one conversion among the natives, because they did not learn their language.

1869. At Morchansk, the most distinguished and decorated citizen, an exporter, named Plotitizine, a man of enormous wealth, was arrested as the local Skoptsi leader. He was quite prominent, and an enormous fortune (many millions of rubles) were found on his premises, as were also many male and female castrates, relatives, and employees. Also found, were a large amount of Skoptsi correspondence from all sections and a portrait (ikon) of Selivanov. The affair created a nationwide sensation. It appeared that the Skoptsi had become so powerful and so enormously wealthy that the fate of the Russian Empire rested in their hands. Though Plotitzine's wealth was ordered confiscated, his influence was sufficiently great, even when under arrest, that he was able to save the bulk of his fortune by transferring it to Roumania, after it had been seized by the authorities. It was determined that he was one of the top treasurers of the sect. He and his entourage were convicted in a sensational trial which shook the nation. They were all ordered deported to Siberia, for a period of twenty years. He set up a shipyard in a Pacific port. In 1879, he launched his first steamship, boarded it and set out for San Francisco.

1871. At St. Petersburg, fifty eight Finnish Lutheran Skoptsi were tried, convicted and deported to Siberia.

1872. At Galatz, a Skopet victim of manic-depressive insanity by the name of Kosma Fedodejev Lissine proclaimed that a voice from heaven had announced to him on a hill outside of town that he was the resurrected "Christ" and "Czar Peter III." He had been castrated a short time prior in a Skoptsi cell at Nikolaevka directly after recovering from a typical manic seizure during which he had raced about wildly in furious rages in which he repeatedly struck his head against walls. He shrieked and shouted a constant stream of unintelligible words and carried on madly but inexhaustably for a period of two weeks. As has been so often the case among ignorant, superstitious people, his mania and "talking of the tongues" (the typical gibberish and word hash of the insane) were regarded as the words of God, and as divinely inspired. When his two weeks of constant mania came to an end, and exhaustion supervened, he had been lured into a Skoptsi cell by a Skopet named Volochine, initiated and castrated – all within a week. His Galatz delusions were greeted by the local Skoptsi as proof that he was the resurrected "Saviour". Confirmation was given this conviction by the Skoptsi cell in which he had been

initiated, and by his castrater, Volochine. In Galatz, the Skoptsi celebrated "the resurrection of Christ" wildly. They paraded through the streets, danced and sang about the garments and other "relics" of Lissine, flagellated themselves, struck themselves with rocks, and scattered money about the streets. A hundred "spiritual" Skoptsi who had not previously castrated themselves, submitted to "baptism by fire" to insure their "salvation". Missionaries were sent out to all the Skoptsi congregations announcing that the meeting of the "resurrected Christ" with Russia's Czar would herald the end of the world. Lissine undertook to return to Russia in the company of numerous of his Skoptsi disciples. At each town the Skoptsi greeted them with a wild "triumphal" reception, worship and adoration. The prosecutor of Simpheropol acted quickly and arrested many of the newly castrated Skoptsi.

1873. At Timonovno, Lissine was arrested with sixty six of his followers in the midst of a riotous castration ceremony. When thrown into jail, the prisoners continued their wild ceremony riotously, with singing, dancing and shouting; and they castrated and mutilated one another in a frenzy of devotion to their "Second Saviour". The guards found them shrieking with pain, or collapsed, lying on the floor bathed in pools of their own blood. One hundred and sixty three Skoptsi were rounded up and imprisoned. Some of the prisoners died as a result of their mutilations. During the three years that the proceedings pended, some were released on various grounds because of influence exercised on their behalf. A total of fifty six, including children between the ages of ten to sixteen years, came to trial. Those adjudged guilty, including Lissine, were given sentences of twenty years hard labor and deported to Siberia. This case was exceptional, because the accused, in their fanaticism, made no effort to escape punishment by lying, but openly told the truth regarding their practises which were fully exposed in open court.

1877. At Yakutsk, the Skoptsi cell was reported to number 1000. 300 more were reported at Olekminsk. And another seven hundred on the banks of the Aldane River.

AMERICAN SKOPTSI COLONY FOUNDED

1879. At SanFrancisco, Plotitzine arrived with his Skoptsi companions seeking refuge. It is reported that the House of David that was set up by Purnell in Benton Harbor, Michigan in the early years of 1900 was an offshoot of the San Francisco cell, identical in name with that which had been established in 1851 at Alatur. Like their Russian counterparts, they also called them-

selves "Israel", were Communists, and followed the Skoptsi pattern fairly closely.

1897. At Peterhof, Tsarkoe Selo and Jambourg, more than one hundred Skoptsi were arrested. Twenty one of the men and twenty of the women were mutilated. Most of the men were completely castrated. In addition to extirpation of the sexual organs, many of them were mutilated about the breasts. They were all deported to Irkutsk.

1903. At Benton Harbor, Michigan, Purnell sets up a "House of David".

1904. At Rjasan, a group of Skoptsi were tried and ordered deported.

At Yakutsk, Vrouzevitch estimated the number of Skoptsi as 2600.

In Russia, Siberia and abroad, Vrouzevitch estimated the number of Skoptsi as more than a hundred thousand.

1909. At Cherson, several castrates and a "prophetess" named Gurina were convicted and deported to Siberia.

1910-13. At Kharkov, 142 Skoptsi were convicted.

At Bucharest, Jassy, Galatz and Constantza, Millant reported the Skoptsi population as between 2000 and 3000.

SKOPTSI "UNDERGROUND" & BANKERS

Throughout Eurasian history, eunuchs have been highly regarded as being particularly trustworthy. They were not only entrusted with the guardianship of harems, but also were given posts of trust in business and government. The Emperors of ancient China often appointed eunuchs as ministers of state; and on some occasions, appointees were expected to castrate themselves when appointed, if they were not already castrated, as the price of their positions. It was thought that the selection of castrates insured against the setting up of rival dynasties.

Likewise in Russia, though hounded by Church and State, Skoptsi were particularly highly regarded in business circles. In almost every large town there were Skoptsi merchants who commanded the great wealth of the sect. At the St. Petersburg Bourse, the Skoptsi Bank continued to operate even during periods of most intensive persecution of the sect. Many Skoptsi money-changers operated in the towns throughout Russia and Siberia. Skoptsi money-changers and notaries were one of the attractions of the Nijni-Novogorod fair. The business managers of the Skoptsi were rated as multi-millionaires. Bankers sought Skoptsi as employees that could be trusted with unlimited sums. They were also entrusted with the confidential business secrets of many men

of affairs, including statesmen.

Operating as a closely-knit group, the Skoptsi reacted to persecution by Church and State by constituting themselves an ultra-powerful underground. Rasputin is reported to owe some measure of his influence and power to his tie-in with the Skoptsi and Klystys. Thus the Skoptsi played a significant role in the precipitation and success of the Russian Revolution.

PROSELYTIZING – GENITALS AS BANKING ASSETS

The enormous combined wealth of the Skoptsi sect was primarily dedicated to one set purpose: to gain converts, and to "buy first fruits unto God and the Lamb". It can be said truthfully that no banker except the Skoptsi have ever placed an intrinsic monetary value on male genitalia. With the object of gaining converts, the Skoptsi financeers made a practise of extending loans to poor merchants and other persons, accepting their genitals as security. If the loans were not repaid, the defaulting borrower was required to submit to castration and the obligation cancelled. The Skoptsi also buy children from poor peasants, paying as much as a thousand rubles, then worth about five hundred dollars, for a boy. They also adopt as many male orphans as they can secure. They are castrated in due time.

The Skoptsi bankers have bribed public officials handsomely, to secure their good-will and protection for the sect. As a part of this bribing process, they have contributed liberally to the Greek Orthodox Catholic institutions. Thus one of them contributed five million rubles for the Timenkof asylum for children and the aged at St. Petersburg.

CHAPTER IV

SKOPTSI IN SOVIET RUSSIA AND THE HUNGARIAN REVOLT

World War I and the Bolshevik revolution once again brought an upturn in the fortune of the Skoptsi. They found themselves in the position of natural allies of the Bolsheviks in all matters except religion. They had been dedicated Communists longer than a century and a half. They had been hounded as enemies by Church and State. It was quite natural that the Bolsheviks, who were then ever anxious to effect their purpose by joining forces with other dissident minorities, should be willing to disregard the religious dedication of the Skoptsi and seek their cooperation as powerful allies. The Skoptsi, with their knowledge of the most closely guarded secrets of Russia's Court, industrialists,

and politicians, were ideally qualified to serve as Communist spies. This they did.

Once again Skoptsi were given political preferment, in the Soviet regime. It has been reported that four members of the Russian Soviet Council of 1921, were Skoptsi. It is an interesting fact that there was only one other religion that was tolerated in Russia throughout the Soviet regime, the Baptists. The reason for this tolerance was the protection extended them by the Rockefeller financiers and bosses of the Soviets by virtue of the financing of the revolution of 1905, of Lenin and Trotsky, by them through their banker, Jacob Schiff; and their subsequent aid and financing with their tax-exempt foundation funds, in the interim between the revolutions, in the second revolution and ever since. The Rockefellers were then avowed Baptists.

Skoptsi political appointees to public office were especially numerous in those sections of Eurasia to which they had been deported, and which they had colonized. These officials were in a position to further their religious, messianic purposes through their political power. Especially important to them was their power to force young boys apprehended for real and imaginary offenses, to accept conversion and castration.

An example of this use by the Skoptsi of their political power was the experience of a Hollywood producer of musicals, who was a young schoolboy at the time. His father and elder brother had attempted to escape from the revolutionists by way of Asia. They were seized and imprisoned by Skoptsi Soviet officials. His father and brother, adults, were executed. He was spared, forced to accept conversion, and was castrated. Finally he escaped his captors, and fled to the U.S.

During the early decades of the Soviet regimes, there were a few prosecutions of Skoptsi capitalist "defectors", that were directed primarily against the men who wielded the wealth of the sect in their own interest. Among these were the following:

1929. At Volossova, at Monratovo, and at Saratov, leaders of the community, only, were sentenced to three to six years imprisonment.

1930. At Leningrad, the community leaders, including three who were rated as millionaires, were seized.

It is interesting to note that during the first decades of the 19th century, the same political forces played the dominant role as today, in Russian politics. Czar Alexander I had come under the influence of both of them. The Illuminist conspirators, followers of Adam Weishaupt, were represented in his councils by his Jacobin tutor, Laharpe. The Skoptsi influence was exercised by his mis-

tress, the Baroness de Kruedner and her protege, Selivanov himself. Selivanov was the Czar's adviser, even though the post of Divine Minister had never been created for him.

SKOPET MALENKOV SUCCEEDS STALIN

The appointment by Oriental potentate, Stalin of a Skopet named Malenkov, who was a countryman of his from the east provinces, was quite natural in view of the trust that Orientals place in eunuchs. This gave the tightly-knit Skoptsi underground an additional foothold in the topmost echelons of the Soviet regime. After more than a generation of infiltration spearheaded by Malenkov, the Skoptsi managed to dispose of Stalin and place him at the head of the regime, as Premier.

It leaked out into the press that Georgi Malenkov is a Skopet, as the result of an article submitted by the author to a periodical for publication. This fact is widely known throughout the USSR and was a carefully kept secret of many correspondents. Then Lee Mortimer, one of our outstanding columnists, carried the story in his syndicated column in August, 1953. In the December 1953 issue of the magazine, SIR, correspondent T. L. Cummings Jr.'s report on the topic was published.

Malenkov was notoriously and obviously a Skopet, a eunuch castrated in youth. His figure is obese and contour feminine. His face is smooth-skinned and has never required shaving. His voice is so girlishly high-pitched that he avoids public speaking and generally has had his public speeches read by others. His birthplace was Orenburg, in the Urals, a region to which numerous Skoptsi had been exiled and where they had formed large colonies. The fact that his father was a wealthy merchant and had not been executed by the local Reds, indicates that he was the leader of one of the Skoptsi colonies that had joined forces with the Bolsheviks. Castration after having children was the local practice.

As soon as the Bolsheviks had gained the upper hand, Malenkov made his way in their midst, as spy, informer, organizer and secretary of the local Party. It was as student at the Moscow University, about 1923, that he became an organizer for the Party among his fellow-students. Later, at the Moscow Technologic Institute, where he studied engineering, he became local Communist Party secretary. A fellow Skopet, Besso Lominadze, introduced Malenkov to a second Skopet who was Stalin's secretary and gave him a job in Stalin's office, as clerk, when he was 23 years old. Before long, he had been advanced to the post of Stalin's trusted and confidential secretary. His early role is reported

to have been that of Kremlin palace eunuch.

As customary among the Skoptsi, Malenkov married. He is supposed to have had children with his first wife, before castration, at an early age, though it may have been that the children were purchased, or adopted for castration. It is known that with his first wife, a secretary, Malenkov spent very little time. His second wife was a reporter of Izvestia, who was masculine and known as a Lesbian. His third wife is Elena Khrushcheva, sister of fellow Skopet, Nikita Khrushchev, known as a transvestite and Lesbian. An explanation for the suppression of mention of the kinship of Malenkov and Khrushchev in recent years, is to be found in the hypocritic speech that the latter made at the 19th congress of the Communist Party, at Moscow, attacking nepotism and favoritism as an evil that must be suppressed by the Party. Coming from Khrushchev, who had basked in the light of his brother-in-law, Malenkov, and risen as a protege of the Skoptsi, it was as remarkable as his continued rise after the attack by Pravda, in 1947, for the failure of his over-ambitious Five Year Plan for reorganization of Ukrainian agriculture. He was removed from his position as Secretary of the Ukrainian Party and disgraced. Without Skoptsi support extended through his brother-in-law, Malenkov, his fate would probably have been the execution, that was usually attendant on such failures.

HEARST-ROCKEFELLER RUSSIAN EXPEDITION

The bosses and financiers of world Communism undertook to purge Georgi Malenkov because his condition was too obvious. Shortly thereafter, a surprise visit to Moscow, the first of a long, continuing series of exchange visits, was made by a Press expedition to Moscow of a sizeable group of men who were nominally headed by William Randolph Hearst, Jr. Shortly after their arrival, Malenkov was purged.

William Randolph Hearst Jr. has long been a willing, submissive tool of the Rockefeller interests, which, in 1937, had taken over control and ownership of the Hearst Empire from his father through the agency of the Chase National Bank and Judge Shearn. Nelson Rockefeller had taken over as a new White House, 2500 Foxhall Rd. Washington, D.C. shortly after his agents had purchased the 1952 nominations for his puppets, "Ike" Eisenhower and Adlai Stevenson. There he dined regularly with Hearst and his columnist wife, the former Mrs. Igor Cassini, several times a week. From his Foxhall Rd. lair, Nelson Rockefeller operated as de facto President, and issued his orders to "Ike" and numerous agents and pawns at the Capitol and in various branches of the

Government.

There is ample ground for the belief that Nelson Rockefeller was "the nigger in the woodpile" of the Hearst expedition to Russia. During the Hearst expedition's stay in Russia, Nelson Rockefeller disappeared from the domestic scene. At the time of the expedition's return, it was guardedly announced that Nelson Rockefeller had dropped in for tea at Buckingham Palace with Queen Elizabeth. It was also reported that Nelson's uncle, Ambassador Winthrop Aldrich, had made a hurried return trip to England, for the day, to introduce this "mysterious" guest to the Queen.

SKOPTSI BULGANIN & KHRUSHCHEV SUCCEED

Following the purging of Malenkov, Skopet Bulganin assumed the post of premier. He, in turn, was soon followed by Malenkov's brother-in-law, Khrushchev. It was not until Beria was purged, and several non-Skoptsi members, including Kaganovich and Molotov, were eliminated, that the Politburo has become completely manned by the sect's eunuchs. In other words, it became a Skoptsi cell. It was reported that Beria's threat to expose the sect's control of the Politburo and the USSR, precipitated his execution. Skoptsi, likewise replaced the leaders of satellite states who were not already members of the sect, by converts.

KADAR'S "BAPTISM BY FIRE"

In Hungary, Janos Kadar became a convert to the sect. A distorted version of this fact was testified to before the U.N. Committee Investigating the Hungarian Anti-Soviet revolt. A special dispatch on this testimony by United Press staff writer, Bruce W. Munn, was published on page 8 of the N.Y. World Telegram and Sun on June 4, 1958, under the headline, "RUSSIAN ATROCITY ON KADAR REPORTED". It stated that the five member committee, at hearings in Vienna, Rome, Geneva, London and New York, had heard evidence on the highest diplomatic level that Hungarian Premier Janos Kadar had been castrated by order of his Soviet masters. It stated that the evidence, however, would be omitted from the final report which the committee would submit to the U.N. General Assembly.

The evidence given the committee that Janos Kadar had been emasculated was quite true. But the motives stated by the witnesses were incorrect. For, the witnesses, deceived by the custom long practised by the Skoptsi (for the purpose of evading prosecution), were not aware of the fact that Kadar had voluntarily submitted to "baptism by fire" as his initiation into the Skoptsi

sect. His purpose was to prove himself a "good Christian" who was worthy to rule Hungary as a deputy of the Skoptsi Politburo and Soviet rulers. That his wife left him, shortly thereafter indicates that the act was voluntary.

Kadar lacked the courage to castrate himself, or to have it done by the sect's castraters. The operative mayhem was performed by a physician named Ferenc Tatar. The doctor, who is now a Hungarian refugee, described his castration of Kadar in an article published in the July 1957 issue of LOWDOWN magazine entitled WHY THE REDS CASTRATED KADAR. He states:

> "I castrated Janos Kadar . . . under orders from the AVH . . "

He represents that Kadar was "punished" for acting as a spy and reporting to Red leader, Matyas Rakosi, that their friend Foreign Minister Lazlo Rajk was planning to overthrow the regime and seize power. Obviously, this act called for a reward, not for punishment. But by characteristic Skoptsi secrecy tactics, Dr. Tatar was led to believe that the castration, that he was ordered to do on Kadar, was "punishment". Actually, Rakosi acted as Kadar's sponsor and "godfather" at the "unorthodox" initiatary rites, his "baptism by fire". (It was "unorthodox" because it was not done by a member of the sect or self-inflicted, as was customary, but by an "outside" operator.) This is the real significance of Rakosi's parting remark which is quoted by Dr. Tatar:

> " 'My friend' he said, pumping Kadar's hand, 'you have lost faith in yourself' ".

At that time, May 11, 1948, the Skoptsi had not yet openly taken over control of Russia from Stalin, but were building up their organization for control of the Soviets.

HUNGARIAN REVOLT & THE 144,000

After the Skoptsi had disposed of Stalin and assumed Soviet power, Malenkov visited Budapest and greeted his fellow "white goose", Janos Kadar with the characteristic hand-to-arm grip of the international dictatorship conspiracy. Shortly thereafter, it was reported that thirty thousand Hungarian schoolboys were kidnapped and carried off to Russia by the Skoptsi Soviet rulers. Their castration would serve to hasten the attainment of the goal of the "hundred forty and four thousand castrated virgins" required by Jesus Christ for his "Second Coming" and the millennium. Though the Press reported the kidnappings, no mention was made of their purpose.

This is the spark that set off the Hungarian revolt against the Soviet Skoptsi masters. For even the leaders of the revolt, such

as Anna Kethly, acknowledged that otherwise they were content with Communism.

CHAPTER V

SKOPTSI CONTROVERT RIVAL CHRISTIAN SECTS

Skoptsi say that however much their beliefs may appear to differ from those of other Christian sects, they are fundamentally the same. The sole difference is their acts, their adherence *unquestioningly* to *all* the teachings of Jesus Christ, especially to the most basic and fundamental of His commandments of selflessness, self sacrifice, and avoidance of sin at any price in order to insure salvation of self and of mankind. They point out that their lives are truly Christ-like in the sacrifice of themselves and not of others, for Man's salvation; that they faithfully follow His commandments and His example in bearing the Cross and mounting the Calvary. They refuse to believe that Christ's teachings and commandments, as related in the Gospels, are myths that may be interpreted as pleases one or as suits one's fancy and convenience. Skoptsi accept them all, without any doubts or compunctions, exactly as Jesus uttered them. They do not pretend, as do so many "fakers" who pose as Christ's ministers, to be better able to express His teachings than was He.

In sharp contrast to the reverent attitude of the Skoptsi toward the teachings and commandments of Jesus, is that of Rev. Dr. George A. Buttrick, former President of Rockefeller's Federal Council of Churches of Christ in America, who wrote in his "CHRISTIAN FACT AND MODERN DOUBT" (p. 162) as follows:

> "Literal infallibility of Scripture is a fortress impossible to defend: there is treason in the camp. Probably few people who claim 'to believe every word of the Bible' really mean it. That avowal, held to its last logic, would lead to a trip to the insane asylum."

In effect, Dr. Buttrick and the FCCA align themselves with Lucretius and with modern psychiatrists. Lucretius wrote, many centuries ago:

> "Religion is a disease bred of fear."

Psychiatrists say that the disease, of which religion is a manifestation and symptom, is mass insanity of the paranoid type. And they say that religion is the only socially accepted, and socially prescribed, form of insanity. They point out how very frequently the insane suffer from religious delusions, and from hallucinations of talking to God and God replying to them. Tradi-

tionally these religious insanity victims, among primitive peoples, have been regarded as messengers of God on earth, or as "prophets", and have been revered or worshipped. And in some lands this ignorant superstition still prevails. But today, they point out, most civilized lands confine the religiously insane, who have delusions and hallucination of conversations with God, etc. to insane asylums, as do we.

Dr. James Walsh, Georg Lomer, Charles Binet-Sanglet, Dr. Wm. Hirsch, Emil Rasmussen, and Albert Schweitzer, as well as other psychiatrists, have undertaken to diagnose the form of insanity which characterized religious leaders, past and present. Thus, Moses has been diagnosed by some of them as suffering from general paresis of the insane, presumably caused by syphilis acquired from the Ethiopian negress whom he married (Numbers 12:1). (Miriam and Aaron are represented as having acquired the same ailment, syphilis which was then known as leprosy, supposedly because they objected to the marriage.) Mohammed has been diagnosed by them as suffering from an epileptic form of insanity.

According to the same authorities, Jesus Christ suffered from paranoid dementia praecox plus hysteria. A similar diagnosis was concurred in by Albert Schweitzer in his doctoral thesis entitled THE PSYCHIATRIC STUDY OF JESUS, in which he states (p. 40, Beacon Press, 1958 ed.):

> "William Hirsch makes a diagnosis of Jesus, namely, paranoia. *Everything that we know about him conforms so perfectly to the clinical picture of paranoia that it is hardly conceivable that people can even question the accuracy of the diagnosis.*"

With an eye to securing his medical degree at the hands of his Christian professors, however, Schweitzer squirmed a bit in the conclusions of his paper. He expected, no doubt, that as usual, the professors would read only the conclusions. Schweitzer cunningly undertook to appear to contradict the above statement in his conclusions, in which he avers that Christ was no more insane than were the people around him.

"IGNORANCE, MAGIC & 'MIRACLES'"

A large proportion of psychiatrists regard religion as the worst conceivable influence on mental health and the antithesis of sound mental hygiene. For the very essence of the concept of faith, they point out, is belief in things that contradict all normal human experience. Faith implies, in religion, belief in the improbable, the impossible, in the unbelievable and incredible. And

they point to numerous such instances, of which the following are a few.

Religion requires belief in age-old tricks of magicians as manifestation of divine power by the performer. An instance was the tale of Aaron's conversion of a stick into a snake before Pharaoh and his magicians (Exodus 8: 8-12). Pharaoh's magicians did likewise. This is a favorite trick among Hindu fakirs. Certain species of snakes can be made to stiffen out like sticks, in a cataleptic state, by pressure on the sides of their necks; and when the snake is "cast down", it snaps back to normal. The Bible attributes this effect to "enchantment", or sorcery; and it ascribes the swallowing of smaller snakes by larger ones, a normal phenomenon, to greater "divine power".

Religion also requires belief in virgin birth. In his scholarly treatise, THE GOLDEN BOUGH, (p. 403 of the abridged edition) Fraser explains:

> "... tales of virgin birth are relics of an age of childish ignorance when men had not yet recognized the intercourse of the sexes as the true cause of childbirth."

Among both the Romans of old, and the Hindus of today, all children are supposed to have been born as a result of visitations to their mothers of supernatural, divine or demoniac, beings that were given various names such as "incubi", "genii", "Holy Ghosts" and others, depending upon the religion. In many parts of the world even today, as in India, their "visitations" to women are accepted as the cause of childbirth; and the children that are, supposedly, so born are regarded as "immaculately conceived".

Religions, the psychiatrists point out, require belief in "miracles", "resurrection of the dead" and many other such notions that completely contradict daily experience.

PHALLIC WORSHIP

Since childbirth and sex and its manifestations were among the greatest mysteries of life, they relate, especially for ignorant and superstitious mankind, it is quite natural that much of religion centers about those functions. Numerous religions, including the Jewish and Christian, have adopted some form of adoration or worship of the penis, with its "snakelike" powers of erection. Many religions deified the penis in what is called "phallic worship". This survives even in modern-day Christianity. Thus the pagan phallic god is still adored as St. Phal in the Aub province of France. In this instance there was followed the consistent policy of converting local patron deities, such as the lares and penates of the Romans, into local patron saints.

In various religions, phallic worship assumed various forms. Thus the Roman bride was required to saerifice her virginity, on her wedding night, to thc god Priapus, in the form of an idol, that was often placed in the gardens. It was sculpted with a large and erected penis that often contrasted with the small size of its bearer. Such statues are exhibited in various museums, including the Metropolitan Museum of Art in New York City.

Among the Egyptians, Arabs, Jews, Mohammedans and many primitive and aboriginal peoples, phallic worship took the form of circumcision, which is a sacrifical dedication to the deity. In other religions it took the form of celibacy. In still others it took the form of licentiousness and bacchanalian orgies culminating evangelism inciting to "ecstacies," which were usually labelled "mysticism", or "mysteries". Indiscriminately promiscuous sexual intercourse in these sects were, and are, usually regarded as inspired by the Holy Ghost lured into their midst, and as constituting "mystical union with the body of the Lord"; and such intercourse was regarded as "free of sin". Some of the religions regarded abstaining from intercourse, or resisting it, under these conditons, as a "sin" and disobedience of the "will of God". The ultimate form of phallic sacrifice, was voluntary, or self-, castration.

A form of sex worship that is frequently cited in the Old Testament, is that of Ashtaroth, or Astarte, the goddess of sex and fertility. Her male followers were required to indulge in indiscriminate sexual relations and orgies which in some instances ended in self-castration as a means of dedication of themselves to her service as eunuch "priestesses". Women devotees were required to sacrifice to the goddess, at least once in their lifetime, their virginity or their chastity. They were required to loiter in her temple, or in the surrounding grounds and groves, until some strange man would come and sleep there with them, and give them a silver coin which they were required to place on the altar.

RELIGION "A NECESSITY"

Archeologists report that the custom of making brothels of temples and places of worship was widely practised in many religions. In this connection, it is interesting to note that the Church of England only recently sold the redlight section of London which had long been one of its important sources of income. It has been suggested that this situation has accounted for men regarding religion as a "necessity".

A woman worshipper of the goddess Astarte who wished to preserve her virginity or her chastity, was penalized. She was re-

quired to shave off her hair as a sacrifice to Astarte. This pagan, gentile custom, dating back to captivity in Babylonia, survives still in the so-called "orthodox Jewish" custom that requires a woman to shave her head on her wedding eve and wear a wig thereafter. Regarded among certain Jews as an "orthodox custom" required by their God, it is, in reality, merely a survival of the merger into Judaism of the ignorant superstition of the so-called "heathen" people among whom they lived. Similarly, there survives in the Talmud the pagan gentile, fear of menstruation, in the form of the superstitious idea that if a menstruating woman walks between two men, one of them will die (GOLDEN BOUGH, p. 700).

JEWS AND EDUCATION

In explanation, we learn that the Jews of the early Biblical era were essentially an Arabic tribe who were only several stages removed from savagery. That savagery is reflected in the vengefulness ascribed to Jehovah and embodied in their law, viz. "an eye for an eye, a tooth for a tooth", etc. This savagery still prevails among present-day Arabs in such primitive lands as Saudi Arabia, Yemen, Ethiopia and others, as part of their religious faiths, both Mohammedan and Christian.

The principal advances and contributions to civilization of the Jews were primarily two. The first was the elimination of human sacrifice and cannibalism, that were widely practised among other religions of the time, in either actual or symbolic form. The second, was making education an essential feature of religion, requiring the sons to learn to read and write, and to copy the inscriptions of their fathers. This custom undoubtedly was forced upon them because of inability to carry about, in their captivities, their records in the only form regarded as imperishable and as worthy of the dignity of a person of substance: either engraved on stone, or etched on clay that was baked into a brick. Except for their "covenant", that was carried about by them, engraved on stone, they were forced to keep their records on "perishable" papyrus and parchment. Education that made possible the copying of records from generation to generation, made non-perishable the so-called "perishable" scrolls.

The religious requirement of education, of reading and writing, were incredibly rare in those days among other peoples. It is estimated that possibly no more than one in a half million persons could read and write; and that among the Egyptians, only one in ten thousand of the priests could read the written, hieratic, code; and the others could read only the alternative, pictorial,

hieroglyphic code.

The ability to read and write gave the Jews a number of advantages. First, it enabled them to make their lot in captivity easier by making themselves useful, as scribes and stewards, to their masters. Second, it enabled them to preserve the records of ancient civilizations that disappeared, together with their "imperishable" stone monuments and "Irish confetti" records and "letters", buried by the desert sands.

ORIGIN OF THE BIBLE

From the monuments in Babylonia, for instance, the Jewish captives copied the code of Hammurabi that incorporated much of the Ten Commandments and of the laws embodied in the Pentateuch. They inscribed in their records the history, the mythology, the ignorant superstitions, the folklore and the bulk of the knowledge of their captors, as well as their own. The rarity of the ability led to the superstitious belief among the ignorant folk, that those who possessed the ability to read and write were "special messengers of the Lord on earth". And anything that was written was regarded as "a message from the Lord". Such "divine messages" and the "divine messengers" were accorded reverence and special privileges. The "messages", it was forbidden to destroy; but when worn, they were given "decent burial". This accounts for the finding of the scrolls in the caves around the Dead Sea. The "messengers" were extended the privilege of "the right of clergy". Even as recently as three centuries ago, in the American colonies, the "right of clergy" was extended to anyone who could read and write, as a "special messenger of the Lord on earth", so ignorant and superstitious were our witch-burning progenitors.

The records of ancient peoples and so-called "civilizations" that were preserved by the Jews on papyrus and parchment, in the Bible, came to be regarded as divinely inspired and "the word of God" by our barbaric ancestors. It is readily understandable that the people who had handed down "the word of God" by inscribing it, should represent themselves as "God's chosen people" (not saying what they were "chosen" for, other than contempt, hatred and persecution); that they should come to believe it, and that the paranoia that characterizes all religions should be especially keenly developed among them, as a form of wishful thinking that consoled them in their vicissitudes. Unfortunately, it has developed in them a fierce intolerance that often cries out for mercy, but too often extends none.

This paranoid intolerance has been assiduously fostered among

the Jews by their rabbis. The rabbis, like the ministers of most faiths, are more intent on making a living for themselves at the expense of their congregations than in serving their interests and promoting their welfare. Like the prophets of old, they deliberately seek the infliction of harassment, ills and persecutions on their followers, as a device for isolating them and forcing their adherence and subservience. They deliberately foster the preservation of outlandish foreign and Oriental customs and mannerisms among their followers. Though they are well aware that these exoticisms have been adopted from Eastern pagans (and Christians) among whom the Jews have lived in the course of their captivities, exiles and migrations, they represent them to their congregations as essentials of their Jewish faith. They do this knowing full well that the result is to create distrust for them among the communities in which they live, harassment, stigmatization and persecution. It is open to question whether the rabbis, like most other religious so-called "leaders" and "ministers", have not been the worst enemies of their followers, and deliberately undertake to misguide them for their own personal advantages and profits. The question is especially acute since most of them have accepted Nazarene Marxism.

JUDAISM MERGES PAGANISM

Living in captivity for generations among those whom they called "heathens", it is quite understandable that the Jews would be influenced by the superstitions, beliefs and practises of their captors. In due time many of these became incorporated into their religion and merged with it. This created as much diversity in their beliefs as there was in their origin. And it also created amongst them schisms of more or less serious proportions. Many of the "pagan" beliefs that did not find their way into the Bible, were incorporated in the various Talmuds, which record the commentaries of various men on the Bible and embody their personal attitudes and beliefs. They also found their way into the Mishna, or the mythology and folklore. They gleaned both the good and the evil from the primitive savagery of the times and peoples. Thus it was that the "heathen", ecstatic, ascetic and orgiastic practises found their way into various Jewish sects. These sects have been characterized as Hassidic (or Chassidic).

The Nazarenes were the most radical, extremist and "left-wing" of these Hassidic sects among the Jews. With their basic Judaism, they combined a maximum of Oriental asceticism with Persian so-called "dualism" of Mazdaism. Dualism is the belief that two opposing supernatural forces, one good and the other evil, strug-

gle for control of Man and the world. The good is named the divine force, or God; and it manifests itself in Man as the spirit, or soul. The evil, is the Luciferian, or Mephistophelian, force, or Satan; and in Man, it assumes the form of the flesh, and of material wealth. Both of these forces must be appeased: the divine force, by exaltation of the spirit; the demoniac force, by mortification of the flesh, suppression of carnal instincts and by surrender of material wealth. (The frank worship of Satan, the God of the Underworld and of Evil, was carried over from the Persian faiths by some gentile Christian sects. But later, that worship, in so-called "Black Masses", was pronounced heretic.)

The war on Man's evil genius, it decreed, must be waged relentlessly. This required several approaches. First, Man must divest himself of all worldly possessions, by surrendering them to the sect's leader, so as "to free himself from the temptation to sin which they offered". This meant Communism, or super-capitalism, of a theistic character. Secondly, Man must fight the demon within himself by mortifying his flesh and by avoiding all "evil", carnal desires with the savage fierceness that characterized the punishment of crime and sin of others, under the primitive code that prevailed. The "principle": "an eye for an eye and a tooth for a tooth", translated itself into, "if thy left hand offend thee, cut it off" and "let him who can, receive it".

These facts indicate how correct is Albert Schweitzer's judgement that Jesus Christ and His teachings were the product of His environment, and therefore no more demented than His entourage.

The concepts of self-deprivation, in the form of Communism, and of self-mortification that took the form of self-mutilation and self-castration, was the most marked cleavage of the schism that divided the Nazarenes from the other orthodox Jewish sects, the Pharisees and the Sadducees. The Judaism of the two latter sects, however savage and Arab-patterned were its laws dealing with crime and sin, absolutely prohibited human sacrifice, including self-mutilation, so rigidly that eunuchs were barred from their congregations and synagogues. The encouragement and practise of self-mutilation and self-castration as embodied in Christ's commandment in Matthew 19:12, and the acceptance of eunuchs in the Nazarene communities, are entirely incompatible with Orthodox Judaism, no matter how many other gentile paganisms it may have adopted. There can be no question that the Skoptsi are quite correct in regarding this teaching and commandment of Christ as basic and fundamental features of Christianity, the disregard of which belies acceptance of Jesus himself.

CHRISTIANITY VS. JUDAISM

Equally fundamental and essential for one who calls himself Christian, is the acceptance of poverty and Communism as taught and commanded by Jesus. For, Orthodox Jews, espeeially the Pharisees, like the early Protestants, rejected Communism and the idea that poverty is godliness. They were capitalists. This explains why the Nazarenes hated the Pharisees, and why the latter are so detested throughout the Gospels. It was the hatred of the Communist for the capitalist, that time has not changed.

It is curious that the hatred of the capitalist Jew persists among the Christian sects that have themselves abandoned Communist Nazarenism as their way of life. Hatred of the Jew, whether capitalist or Communist, had become a fixed habit among their Christian brethren that has served a useful and vital function for its ministers and leaders. Hatred has always been a stronger, more powerful and more lasting emotional force than is love; especially such abstract love as that for God. It has always been a mighty simple matter for the evangelist to stir up flagging interest and support among Christians by whipping up campaigns of hatred against "enemies of the true faith", whether the "enemies" be Catholic, Protestant, Mohammedan or Jew. But in no instance can that hatred be stirred up more readily than against the Jew, the brethern of Jesus Christ.

ROMAN CRUCIFIXION OF JESUS

The belatedly converted, guilty Romans accused the Jews of executing the Lord by a method, crucifixion, that was prohibited by Judaism, but was commonly practised as a mode of amusement and punishment only by the Romans – and by no other people on earth. However, it is probable that the hatred of Jesus Christ's Jewish brethern, and of other non-conformists, has been a far stronger force in holding together the Christian flocks than was love of the Lord.

The attitude of Christianity toward the Jew probably is best expressed in a simple statement: "The Christian world can not bring itself to forgive the Jews for having given them their Lord, Jesus Christ".

In this connection, it is interesting to note that many of Jesus Christ's personal disciples rejected falsifications of His teachings introduced by a shrewd Jewish, "practical 'liberal' ", convert, Saul of Tarsus, alias St. Paul, the "Apostle to the gentiles". The Ebionites, a group of Christ's original disciples that included the Nazarenes, "repudiated St. Paul as an apostate" because of his dis-

avowal of the commandment of Jesus that the Mosaic law and Jewish customs, including circumcision and the observance of the Sabbath, must be adhered to by His followers.

"CHRISTIANITY PERPETUATES SUPERSTITION"

The views of Rev. Dr. Buttrick and of psychiatric students of religion are in some measure explained by other students of religion. Thus Rev. Dr. Harry F. Ward, Professor Christian Ethics in the Union Theological Seminary, New York City, and one of the pillars of Rockefeller's Federal Council of Churches of Christ in America, states in his text THE NEW SOCIAL ORDER (Macmillan Co., 1919, pp. 331-2):

> "Our modern faiths with their scientific attitudes run back of course to primitive superstitions of primitive folks . . . which was forced in the beginning to satisfy itself in very primitive terms, and then became dogma almost as soon as it ceased to be superstition . . . . SO THAT THE CHURCH MORE THAN ANY OTHER INSTITUTION TENDS TO PERPETUATE THE IGNORANCE AND THE FEARS OF THE PAST."

Further explanation and corroboration is offered by Rev. Dr. A. Powell Davies, minister of All Souls Church of Washington, D.C. in his erudite book, THE MEANING OF THE DEAD SEA SCROLLS, who states (p. 91):

> "The extent of indebtedness of Christianity to Pagan religion is so great that, provided there was no Judaic-Christian nucleus at all, very little need have been supplied by the Palestinian Christians."

On page 84, he further states:

> "Theological scholars know . . . . something of the extensive debt of Christianity to Pagan religion during the first centuries of its development in the Mediterranean area".

SKOPTSI'S DEFENSE

The Skoptsi assert that they differ from other sects that falsely call themselves "Christian", in that they are the only ones who unquestioningly accept and faithfully follow the fundamental, vital and constantly reiterated teachings of Jesus on the subjects of Communism and castration for the avoidance of carnal sin and for effecting His Second Coming. They care not what may be the origin of His teachings. They accept no so-called "interpretations" of His teachings by priests or ministers who arrogate unto themselves the right to distort them with their wishful think-

ing that is prompted by a desire to profit from His ministry, but to evade the self-sacrifice in which Jesus led the way and which He required of his followers.

CHRISTIANITY IS THEISTIC COMMUNISM

In adhering to Nazarene Communism, the Skoptsi assert, they could not be on sounder ground, from the viewpoint of Christian tradition. Every Christian sect, especially the Fundamentalists, accept the fact that Christianity is basically theistic Communism. Whether they adhere to it in practise, or not, they accept Jesus Christ's teachings of Nazarene Communism as the Christian ideal. The Skoptsi assert that they not only accept it as an ideal, but have always faithfully adhered to it in practise.

The Skoptsi charge that those pseudo-Christians who renounce and fight Communism are really "Pharisees". By way of contrast, it might also be said that the Jewish rabbis who accept so-called "Marxist" doctrines are, in reality, Nazarenes or Christians. For it was the rejection or acceptance of Christs's Nazarene Communism that constituted a fundamental difference between the Pharisee and the Nazarene Jew.

The Skoptsi also assert that the Communism of ecclesiastical orders is not true Communism in the sense that Jesus taught, which they accept. For the Communism of the Church applies solely to itself and its orders, and provides primarily for their members only. The Communism that the Skoptsi accept, as Christ's teaching, is practised by all of them and provides for all communicants as well as for financing the gaining and support of converts.

The acceptance of Jesus Christ's teachings regarding Communism in the same sense as do the Skoptsi, has been widespread among other contemporaneous and subsequently organized sects in all parts of the Christendom. These sects were particularly numerous in the American colonies and in the United States, as will be recounted. So numerous were these American sects, that it can be said truthfully that the U.S. was the most Communist country in the world during the 19th century.

SELF CASTRATION IS CHRIST'S BASIC COMMANDMENT

In accepting Jesus Christ's commandment of self-castration as a means of avoiding temptation to carnal sin and in compliance with His Apocalyptic dictates regarding His Second Coming, the Skoptsi aver that they are abiding by one of His most fundamental and essential teachings. For this belief they have ample confirmation. First, on no other of His teachings was He so insistent, ac-

V

INDIAN "SAVAGERY" – IN WAR

Burning Live Humans At The Stake.

VI

CHRISTIAN "GENTILITY" – FOR "SALVATION"

Burning Live Humans At The Stake – "To Save Their Souls" (And Steal Their Wealth). More Than One Million Wealthy Albigensian Christians Were Executed Thus In The Albigensian Crusades (And Their Churches Despoiled And Pillaged); And Tens Of Thousands Of Wealthy Christian Prelates And Wealthy Jews, In The Inquisitions (And Their Wealth Confiscated By The Church).

cording to the Gospels; and none of them did He repeat more often and more at length. Secondly, not even the sects that fail to heed Christ's teachings on this score question His requirement that 144,000 virgins "whose first fruits have been purchased for the Lord and the Lamb", who are free of all sin, must appear with Him at His Second Coming. The only question that has ever been raised by other sects is whether this commandment is to be accepted by them literally or figuratively, so fundamental do they all regard it.

Logically, the Skoptsi are justified in their view that either all of Christ's teachings must be accepted literally; or else all of them must be regarded figuratively and as myths. One is compelled to respect the Skoptsi's reverence and humility in refusing to assume, as do others, that they are wiser than Jesus and better able to express themselves than He. They humbly and devotedly accept His teachings as the literal, Gospel truth; and his very suggestions as commandments. They scorn the all-too-familiar device of the ministers of other sects who gloss over the clearly expressed commandments of Christ, and seize upon passages rendered obscure by mistranslation to exonerate themselves and befuddle their followers.

"BRUTALITY OF PURGES IS CHRISTIAN TRADITION"

The Skoptsi respond sharply to the charge that their treatment of their fellow men in such incidents as the Hungarian revolt are savage and brutal, and therefore un-Christian. They reply that they are no more savage in the punishment that they inflict upon others than they are in their self-sacrificial treatment of themselves; and that in this, they stand in sharp contrast with other sects that call themselves "Christian" among whom brutality even to fellow Christians who differ in their dogmas is an old and established tradition. The Church, in its zeal to "save the souls" of heretics (while seizing their wealth) has never hesitated to slaughter them. Only two peoples have resorted as measures of amusement or punishment, to burning live humans at the stake: American Indians, who are "savages", and those who call themselves "Christians", and pose as "civilized".

In the Albigensian "Crusade", a million and a half brethern of Christ who insisted in worshipping as He and His disciples did before Rome took over and "reorganized" His followers, and who refused to pay tribute to the Church, were hounded out and burned at the stake. In the Inquisition, tens of thousands of victims, many of them wealthy prelates who were therefore charged with "heresy", as well as wealthy Jewish co-religionists of

Christ's were burned to death at the stake – "to save their souls", and incidentally, their wealth for the Church. Thousands of faithful were lured to their destruction by their "spiritual advisers" through the Crusades to the Holy Land – after they had turned over their property and their wealth.

COTTON MATHER KILLS WITCHES & WIVES

In Protestant New England, Rev. Cotton Mather regarded women as the "temptations of the devil". But he could not resist their "devilish" charms, and indulged himself. After he had been sated, he "saved" his soul by flaying them mercilessly, "to beat the devil out of them". In this way he murdered three of his wives, with the full approval of his parishioners. For he was "a man of God" and one of the most influential persons in the community and in the colonies. He was the author of MEMORABLE PROVIDENCES RELATING TO WITCHCRAFT AND POSSESSION, and the leading spirit in the persecution, torture, and murder by drowning, burning at the stake and other devices of a host of unfortunate women whom he, and others with his approval, adjudged to be "witches". He fitted so perfectly into the traditional Harvard pattern of "liberalism" that he was made a Fellow. But that did not deter him from inducing Elihu Yale to leave a fortune for the founding of its rival Yale. He resented the fact that his "liberalism" was not adequate to attain for him the post of Harvard president. And all of this barbarism, the Skoptsi point out, was done in the name of Jesus Christ.

The Skoptsi affirm that theirs is a truly Christ-like attitude. They sacrifice themselves for the salvation of mankind, as did He; and to bring about his Second Coming. They truthfully state that they deal with no one more brutally than they do with themselves, and are the only faithful followers of Jesus, and true Christians.

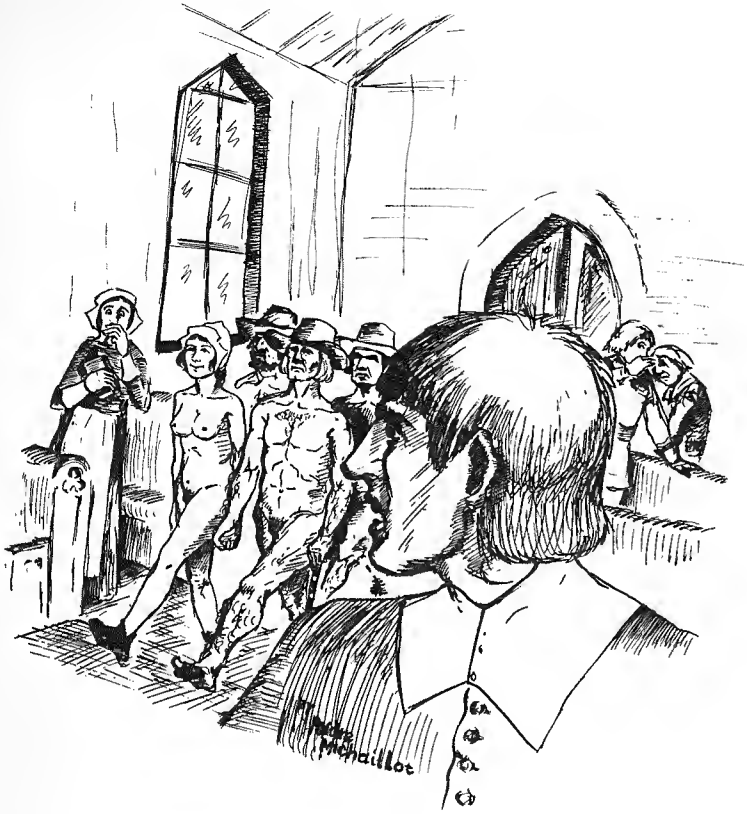
CHAPTER VI

COMMUNISM IN THE U.S.A.

"YOUR CHILDREN WILL LIVE UNDER COMMUNISM," SAYS KHRUSHCHEV.

A. "WITHOUT U.S. COMMUNISM, YOU WOULD NOT HAVE IT."

The Skoptsi rulers of the USSR have much for which to be thankful to the U.S. during the past century. For during that period, the U.S. was a hotbed of Communism of both the theistic and the atheistic varieties. Virtually thousands of Communist col-



VII

RELIGIOUS "TOLERANCE"

Quaker Refugees Enter Church Naked, For The Purpose Of Stopping The "Ungodly" Services Of Their Puritan Hosts And Benefactors. To No One's Surprise, The Quakers Were Exiled From The Colony Of Massachusetts Bay, Directly Thereafter.

onies were set up, in all parts of the country. Among their number were several Skoptsi colonies. Khrushchev showed his ignorance of Communism's history when he threatened: "Your children will live under Communism". If our spokesmen had been honest and better informed, they would have answered, correctly:

> "If many of our American progenitors had not lived under Communism, you Khrushchev, would not have Communism in Russia today".

A study of the American Communist colonies bears out the assertion of the Skoptsi that their brand of fundamentalist Christianity is substantially the same as others that adhere to the teachings of Jesus Christ literally and unquestioningly.

Adam Weishaupt's Illuminism had a tremendous appeal and success among the Protestants because of his pretense, as a Jesuit-trained leader, of undertaking to selectively destroy the Catholic Church. Directly as a result of Illuminism, and indirectly, because of a desire to emulate its lightning growth, there was a widespread reversion of Protestant sects, during the 18th and 19th centuries, to the Fundamentalist, Nazarene type of theistic Communism. This was especially true in the U.S., because the center of activities of the Order of Illuminati was transferred there after exposure of Adam Weishaupt by the Bavarian government, in 1785.

Under the aegis of Tom Jefferson, Tom Paine, John Adams, Ben Franklin and the Roosevelts, it spread rapidly. (v. ROOSEVELT'S COMMUNIST MANIFESTO)

RELIGIOUS "TOLERANCE" – QUAKERS

At an even earlier date, the Puritan Mayflower immigrants had set up a theistic Communist colony. The Quakers followed them to New England, by invitation, in order to avoid persecution. A merger of the two sects was prevented by a difference in some of their tenets. This difference led the Quakers to regard their Puritan hosts as heretics, and their ceremonials and services as "ungodly". The Quakers repeatedly tried to stop the services in the Puritan church, but in vain. Finally they hit upon a device for effectively stopping the "heretic" Puritan services. The entire group of Quakers resorted to a device which is a favorite of the Doukhobors. They walked into church entirely nude. The helpless Puritan authorities thereupon banished their Quaker guests so that they could worship in peace.

This situation sets in striking relief a number of facts, or truisms, regarding religious beliefs. Firstly, it highlights the fact that religious fanatics of whatever type or creed, invariably plead

for tolerance for themselves; but just as invariably do they deny tolerance to others whose beliefs or tenets differ from their own, and they usually persecute them. Secondly, this intolerance is a product of their desire to force beliefs on others, to dominate the world and every one in it, naturally, "for their salvation". This situation clearly illustrates the fact that intolerance is an essential element in virtually all religions and their so-called leaders who profit from them. Finaly, it serves to remind one that most Mayflower descendants and scions of "America's First Families" are Communist by heredity.

The multiplication of Communist colonies, both theistic and atheistic, during the 19th century, stamped the U.S. as the most Communist country in the world. It is difficult to arrive at an exact census of their numbers. For many of them arose in more remote sections of the country and were not widely heralded. But an estimate of 15,000 American Communist colonies during the century, may not be wide of the mark. Among the more widely known of these colonies, the following were essentially theistic:

AMERICAN THEISTIC COMMUNISTS

The Mennonites, who gave us President Dwight D. Eisenhower.
The Quakers, who gave us President Herbert Hoover and V. P. Richard Nixon and Alger Hiss.
The Shakers, an offshoot of the Quakers.
The Moravians.
The Society of Irenia.
The Amish.
The Celesta Colony.
The Amana Colony.
The Nazarenes.
The Jemimakins, from which stemmed a clan of Aldriches.
The Society of the Woman in the Wilderness.

AMERICAN ATHEIST COMMUNISTS

Another class of Communist colonies were largely Illuminist and atheistic. These included the following:
The Owen "New Harmony" Colony.
The Josiah Warren "Equity" Colony.
The "New Eden" Colony, which was the scene of Louisa May Alcott's LITTLE MEN and LITTLE WOMEN.
The Icaria Colonies.
The Transcendentalists, whose leaders included Ralph Waldo Emerson, and among whose members were George Ripley,

Charles A. Dana and Nathaniel Hawthorne.

The Fourier Colonies, which numbered in the hundreds, of which the most prominent and best remembered was Brook Farm. They went by such names as "American", "Wisconsin," "Alphadelphia", "Social Reform", "Unity", "Prairie Home", "Peace Union", "Hopedale", "Fairhope", "Llano" (founded by Josiah Vanderbilt at Llano, California) and "New Llano" "phalanxes". The leading apostle of Fourier was Arthur Brisbane, who set up the "North American Phalanx" near Redbank, New Jersey, with the support of the New York Tribune, Charles A. Dana and Horace Greeley. Greeley himself set up a number of colonies, including the "Sylvania Phalanx" in northern Pennsylvania, and the "Greeley", in Greeley, Colorado, that he named after himself. A colony was set up near Lincoln's home in Sangamon County, Illinois. The root of their doctrine was Adam Weishaupt's Illuminism that was renamed "Socialism", or "Fourierism". This group played a key role in the history of the U.S. in the election and the assassination of Lincoln, in the engineering of the Civil War, in the impeachment proceedings against Pres. Andrew Johnson, and in the entire course of American history. Their members held the key posts on Lincoln's cabinet, including Edwin Stanton, Secretary of War, and Charles A. Dana, his Assistant Secretary. At the same time these conspirators fostered the Illuminist based revolutionary movement in Europe, under the leadership of an associate of theirs who was at the same time an employee of Dana's N.Y. Tribune, Moses Mordecai Marx Levy alias (Heinrich) Karl Marx.

AMERICAN ORGIASTIC COMMUNISTS

Another group of these colonies colored their Communism, whether theistic or atheistic, with "mystical", orgiastic sex debauchery. These included the following:

The Nabosha Free Love Colony for whites and blacks, founded by Frances (Fannie) Wright, the mistress of senile Marquis de Lafayette, who came to the U.S. with him when he returned, in 1829, to brandish the torch of Illuminism and bring it out from underground into the open. She lectured on free love, labor unionism and Communism before enthusiastic audiences in New York's Masonic Temple; and so stirred them that they set up a "Workers' Party" two weeks before the elections and succeeded in electing an Illuminist alderman. Subsequently, the enthusiasm resulted in the setting up under the aegis of Clinton Roosevelt, once again, as related in ROOSEVELT'S

COMMUNIST MANIFESTO, of frankly Illuminist-Socialist-Communist political parties, the "Loco-Foco" and the Whig parties. "Fannie" Wright was also the unhonored founder of the suffragette movement in the U.S.

The Dorrilites.
The Winchell Colony.
The Baumanite "New Born" Colony.
The Ephrata Colony.
The Zoarites.
The Keilites.
The Adonai Shomo Colony.
The Latter Day Saints, to which some of the more uxorious of the Roosevelts adhered.
The Strangite Colony.
The Free Love Society.
The Kingdom of Heaven.
The Brotherhood of New Life.
The Oneida Colony.

Among these Communist colonies, there were, and still are, several that are direct outgrowths of Russia's Skoptsi. The outstanding among them was The House of David, named after the headquarters of the sect in Alatur, Russia. Others exist in Los Angeles and San Francisco.

The Illuminist and the Nazarene Christian Communist sects and their colonies, alternately, have played dominant roles in the history of the U.S .Their leaders were ruthless and cunning masters of the art of playing on the ignorance, the superstition, the fears, the hopes and frustrations of masses of fellow men. Each of them made it his prime purpose in life to sway and pervert the minds of the gullible and the mentally and emotionally immature and unstable persons who came under his, or her, influence, in a direction which served his advantage or purpose. Each claimed "mystical" powers that enabled communing with a God and providing a ticket to Heaven, or preferment there which could be done with perfect safety and immunity from prosecution for fraud, because no one returned from the hereafter to expose him; or to possess superior wisdom that would enable him to solve the more mundane problems of earthly existence.

In the religious colonies, the so-called "mystic" leader used his pretended "divine power" to furnish himself and his associates with a plentiful and indiscriminate sampling of that greatest "mystery" of life, sexual satisfaction. Many of the colonies became brothels in which devotion and "mystical" rites were used to incite the communicants to wild sexual orgies marked by indis-

criminately promiscuous fornication. The "religious" explanation and justification for putting worship on the level of the brothel was the same as served the so-called pagan worshippers of Astarte, the Agapetae of the Christian Agape ("love feasts"), and the Klystys and other Raskolniki. It was either that it was essentail for attaining "the mystical union with Christ", or with some other deity, or that "it served to prove true humility and submissiveness to the Lord" to sacrifice one's virginity or chastity.

In others of the religious Communist colonies, asceticism was required as a sacrifice to the Lord. In still other colonies, asceticism and sexual orgies alternated, depending on the desires of the "Messianic" leader. And in some of the sects, polygamy became "the dictate of the Lord".

"END OF THE WORLD" & "ATOMIC" TERRORISM

Frequently the evangelists whipped up into a frenzy of excitement their gullible, ament or dement followers by predictions of immediately impending "end of the world". They did this on the supposed basis of powers of prophecy, or of interpretations of vague passages of the Gospel that are supposed to be "prophecies". For the major part, this terroristic religious device has been replaced in the modern religion of atheistic Communism and so-called "liberalism", by a myth of destruction of the earth by the atom bomb, and is being used for the same purpose by the present day conspirators, — looting of the "peasants". The leaders of many of the sects posed as "resurrected Christ", in the role of "living God" in the Lamaist sense.

In the Illuminist, atheist or agnostic colonies, the organizers generally played the role of worshipped dictators, virtually "living gods", who pretended that, in their superior wisdom, they offered a painless solution of the economic ills that affected their followers, the form of Communism. When dishonesty and fraud did not play a role in the smashup of the colony, the cruel fallacy and utter impracticality of Communism did the trick.

It is a matter of historic record that, repeatedly, when atheistic Communism has blown up in the face of the conspirators, they cunningly manage to sway the mob into acceptance of the equally fraudulent and impractical theistic Communism of religion. This means the substitution of a mythical god for a "living god". When religious Communism proves intolerably impoverishing and misery-provoking, the conspirators invariably manage to sway their unthinking, superstitious victims to the alternate pattern of atheistic Communism.

ROCKEFELLERS FOSTER COMMUNISM FOR DICTATORSHIP

Rockefeller's Federal Council of Churches of Christ in America, in recent years, has brought forth a synthesis of Christian, Nazarene theistic Communism and Illuminist, atheistic Communism. It has been brought about under the leadership of Rockefeller's kinsman and top political agent and attorney, John Foster Dulles. Dulles developed what has come to be known as "the foreign policy of the U.S." as chairman of its "Committee on a Just And Equitable Peace". In this connection it should be noted that both theistic and atheistic Communists invariably mean "peace" on our own terms with abject submission and no 'deviation'", when they speak of "peace"; and invariably, mayhap as a product of semantic perversion, they intend to impose intolerance, cruelty and war. The view of this Rockefeller crew of the FCCA, that was pronounced by the Naval Intelligence, in 1935, to be dangerously subversive, has been concisely expressed by its preacher, Rev. E. Stanley Jones, as recounted.

The conspirators have been very successful in promulgating their views in numerous Christian and other sects. Especially effective and useful to the conspirators is their success in foisting Nazarene tenets on Jewish rabbis and ministers. Recently the Anti-Defamation League, which they control from without, has been especially helpful to the conspirators. They use it artfully and sardonically to divert and direct public resentment and reaction away from themselves and direct it against their Jewish pawns by richly financed propaganda. They have the ADL spreading the utterly false idea that Judaism is Communism and vice versa. And they have succeeded even in making stupid, ignorant rabbis and their congregations believe that this historic falsehood is the truth. Many of them are so misinformed that they believe that (Heinrich) Karl Marx was a Jew and was the father of Communism. But as a matter of record, Marx was baptised as a Lutheran at the age of seven years, when he had his name "aryanized" by changing it from Moses Mordecai Marx Levy; he reviled the Jews, the people from whom he was derived, with all the venom of an apostate; he was a member of an offshoot of the Illuminist-Socialist-Communist Order that had been set up more than a half century prior by the Jesuit-trained renegade, Adam Weishaupt; and was enabled to force his way to the top of the movement by financing from American members of the Order. (Zur Judenfrage. Deutsch-Franzosisches Jahrbuch, 1843)

The Communism advocated by the Rockefellers and their henchmen differs radically from that practised by the Skoptsi.

The bogus Rockefeller "philanthropists" follow Adam Weishaupt's scheme to victimize and loot mankind. Through their control of education by way of their fake "educational philanthropies", they are breeding out the intelligence, literacy, decency and morality of our people and substituting therefore bred imbecility, illiteracy, degeneracy and savagery, emulating the primitive Africans. They have fostered juvenile delinquency and adult criminality – as an excuse for their imposing a dictatorship on our country and the world. How well they have succeeded, the current scene demonstrates clearly. And ludicrous and absurd is the sham and hypocrisy of Gov. Nelson Rockefeller "Jeckyll & Hyde" pretensions to fight the very juvenile delinquency that his agencies have created deliberately for the purpose of furthering the conspiracy.

ROCKEFELLER AS "LIVING GOD"

The Rockefeller-led conspirators make no effort to hide the fact that they are availing themselves of every criminal and treasonous device to make their master the monopolist of the wealth of all of us and of the world, and U.S. and world dictator. John D. Rockefeller Jr., in a lecture entitled THE CHRISTIAN CHURCH – What Is Its Future?, that he delivered in 1946, before the New York Protestant Society, went so far as to advocate on behalf of their conspiracy, that Christianity adopt the Tibetan Lama plan of a "Living God" as did the Klystys and so many other gentile pagan sects. This would make possible their attainment of the Roman plan of "Rex, Imperator et Deus" (King, Emperor and God) through their deification as "philanthropists".

The Skoptsi can well point out how different is the Communism that they practise. They voluntarily entrust their honestly earned wealth to certain persons in their midst, who use it to help their brethern and to foster the Second Coming of Christ by gaining converts to the sect, and for the purchase of youths for sacrifice as "first fruit unto God and the Lamb" by castration.

ROCKEFELLER PROMOTES CASTRATION BY FLUORIDATION

The Rockefeller conspirators likewise seek castration of their fellow men by sly, underhanded methods. They seek to do so chemically by fluoridation of water supplies. Their objective is not to serve the Lord, but to serve themselves and their criminal greed. They seek to restrict the population of the world so as to make their task of ruling it simpler and easier. The Skoptsi can well point out how hypocritic are the protests against their ritual

of castration, which more effectively and certainly prevents procreation and checks increased world population. They can scornfully hoot at Gov. Nelson Rockefeller's "Jeckyll & Hyde" hypocritic pretense that he wished to check that trivial malady, dental caries in children, when he appeared before his puppet Mayor Robert F. Wagner Jr. in New York City, on January 17, 1958 to demand immediate adoption of water fluoridation, a castrating, birth-control and slow poisoning device.

The Skoptsi can truthfully boast that they are more humane and less murderous than their bogus "philanthropist" Rockefeller masters and their "Christian" critics.

CHAPTER VII

WHAT MAY BE EXPECTED OF SKOPTSI RULE OF USSR?

Knowledge of the attitude and mentality of Russia's Skoptsi rulers, derived from a study of the religious convictions and background, permits a better understanding of current developments in Soviet policy, and of what the future holds in store for us.

The surprising features of Khrushchev's purge of the Politburo — the absence of executions and bloodshed — become more readily understandable. It was a Skoptsi "family affair" that was necessitated by the grumbling of the people at failure of improvement in their lot during the Malenkov and Bulganin regimes; and was an effort to hold them in line with a promise of future improvement, while continuing Skoptsi domination.

The Skoptsi, as noted, can be as cruel and brutal with others as they are with themselves. Khrushchev's extreme brutality with the Ukrainians and the Hungarians is ample evidence of that. But members of the sect are not generally regarded as expendable by the Skoptsi. If Malenkov and Bulganin, alone, had been spared, it might have aroused suspicion, in view of Malenkov's kinship to Khrushchev. Therefore they were all spared.

Whenever Skoptsi fall down on their jobs, their bretheren come to their aid. Thus when Khrushchev failed to improve Ukrainian agricultural production during his rule there, he was publicly reprimanded in Pravda, removed from his post and whisked away, out of sight. Without Skoptsi support, his execution would have been in order. A come-back would have been highly improbable. But Khrushchev not only came back, but rapidly rose to greater heights of gangsterism on the coat-tails of his brother-in-law Malenkov and of the Politburo Skoptsi.

Pope John, with full knowledge of the Christian nature of the Skoptsi, extended to Russia an invitation to join in the Ecumeni-

cal Congress that he called, in the hope of bringing them under Vatican domination. As might have been expected, in view of Skoptsi tenets and experience, the invitation was flatly and unceremoniously rejected. The Skoptsi's experience with organized religion has been a disastrous one. They are an insistently fundamentalist sect that will never accept deviations from the letter of the teachings of Jesus that are demanded by most organized religions. And they will not contribute voluntarily to the enrichment of any "ordained" clergy or hierarchy. And that is "heresy".

ORTHODOX CHURCH FLOURISHES IN USSR

Matters stand differently with the Greek Orthodox Catholic Church, primarily because of expediency. During World War II, Hitler courted and ordered the opening of the churches in invaded regions, as a device for alienating the people from the Soviets. As a matter of strategy, the Politburo was compelled to follow suit. They risked nothing in so doing, because the Church is headed by Russia's ruler, who in a sense, is regarded by the peasants as a "reincarnation of Christ". The Soviets have made its clergy serve their purposes, as servants of the State. The clergy have been given good reason to be content with their status. For they have been a rich and privileged class in Soviet Russia during the past decade and a half. Their monthly pay ranges from the equivalent of $400 to $1,000, and is higher than that paid even to scientists and engineers. About 50,000 minister to more than fifty million communicants. Ten theological schools are turning out a steady stream of young priests, attracted by such unbelievable (in the Soviets) privileges as private homes and cars, and even servants. Both the Orthodox clergy and the churches have grown steadily richer as the superstititously devout Russians flock back to them and shower them with gifts and with money by the basketfuls. But they are not nearly as rich as their Skoptsi rulers.

The Skoptsi find a distinct advantage in fostering a subservient Church and clergy, no matter how great their hatred of it. For now that they control it, they can infiltrate it and take it over. Historically, when the sect was given preferment in the Church, in the 19th century, it grew by leaps and bounds. There is reason to believe that the less "orthodox" Skoptsi are making tremendous headway in proselytizing their subjects.

ROCKEFELLERS' BAPTISTS FLOURISH IN USSR

It can be expected that the Skoptsi, in their subservience to their Rockefeller patrons, will continue to keep the agreement to give full freedom to their Baptist coreligionists who are succeed-

ing in converting an ever larger number of Russians. The Baptist Church acknowledges itself to be the most fundamentalist and left-wing of the Protestant sects. As principals of Rockefellers' Federal Council of Churches, they avowedly accept the tenet that "Communism is Christianity". It is interesting to note that Khrushchev affirmed this in his recent reception in Los Angeles. The Skoptsi have had a measure of success in converting Baptists to "baptism by fire".

For the same, and for added reasons, the Skoptsi Soviet rulers can be expected to adopt a receptive attitude toward the invitation of Rockefeller's World Council of Churches. It was organized for them by their agents, kinsman John Foster Dulles, Harold Stassen and Alger Hiss. This group launched the phoney "peace" propaganda that has served the Soviets so well. They also delivered the sovereignty of U.S. and the world to the Soviets by organizing the United Nations that has served to paralyze the rest of the world in efforts to block Soviet expansion; and thus have delivered to them a third of humanity and indoctrinated probably 90% of the balance, with the help of their tax-exempt foundations and at the expense of U.S. taxpayers.

All gestures made by them and their UN that are pretended to "block the spread of Communism" and Soviet rule, have deliberately served the reverse purpose. They have collaborated ably in the false, terroristic atom bomb "destruction of the world" propaganda. They blocked the defeat of Soviet forces in the Korean War, and enabled them to snatch victory from defeat.

Added reasons for the Soviets eyeing the Rockefeller-Red World Council of Churches is that it has been joined by a number of Greek Orthodox Patriarchates, including Constantinople. And they regard Protestantism as closer to their faith than Roman Catholicism. The latter they regard as "unorthodox, heretic and deviating from the teachings of Jesus". They reject all of the doctrines adopted by the Vatican after their split, in 1054, including Immaculate Conception, that Christ ordered that Rome be the center of Christendom, or that He ordained that the Pope be the supreme head of the Church. They are also bitter about the attacks and pillaging of their Churches by the Crusaders who were supposed to be fighting the Moslems.

OTHER SECTS IN USSR

In their attitude toward the Jews, the Skoptsi have deviated widely from their vaunted "fundamentalism" and the teachings of Jesus with regard to His Jewish brethern. Too deeply rooted is the tradition of hatred based on the absurd myth of Christ's

crucifixion by his Jewish brethern; the refusal of Jewish sects other than the Nazarene to submit to Roman domination and pagan Gentile perversions of their faith; economic factors such as the use of the Jews by the clergy and rulers to loot the peasants, their restriction to the professions and to moneylending, and their adherence to strange Oriental manners and customs. In this respect the Skoptsi are no different than their fellow Christians who have also persecuted them. The fact that the Jews gave them their Lord, Jesus, and their false belief that their guiding star, Karl Marx was a Jew, does not in any wise mellow their hatred for their Saviour's people. On their part, the Jews are quite as intolerant, as well as embittered by the hatred that confronts them. Therefore it appears to be idle to expect that the status of the Soviet Jews will be any different than it has been in the past. That would require humanity, tolerance and application of the Golden Rule on the part of both groups; and abandonment of their ignorant superstititons. That, evidently, is too much to expect.

The status of the Roman Catholic, the Moslem, and other sects can not be expected to improve in Skoptsi dominated USSR. Indeed, Hungary's Roman Catholicism may account in part for the brutality with which their revolt was suppressed by Khrushchev.

One can understand why the Rockefeller-Red conspirators might regard the spread of Communism among those sects under Skoptsi domination, as the spread of Christianity. They, on the other hand, are sure to awake to realize the assault being made, selectively, on their faiths. It is extremely doubtful that the Uzbek, the Mongolian or the Chinese Communists, for instance, will welcome the Skoptsi "baptism by fire", or any other abridgement of their sex impulses. When they awake to a realization of the masters' designs on them, a violent reaction may be expected.

Politically, the picture is a bit clearer, but even more doubtful. The Skoptsi are as anxious to rule the world and apply their own brand of "salvation" as are the atheist Communists. And their Rockefeller masters are no less determined to rule and loot the world.

CHAPTER VIII

WHO ORDERED PRES. EISENHOWER TO INVITE KHRUSHCHEV TO VISIT THE U.S.A.?

ROCKEFELLER-SOVIET AXIS

Rockefeller financing of the Russian Communist revolutions,

for the purpose of gaining control of Russian oil, has insured their control of the USSR. They did this financing indirectly, through their banker, Jacob Schiff. And they did it more directly, at the expense of American taxpayers, through their tax-looting, exempt, "philanthropic" foundations and the corporations that they control. Their role in the promotion of Skoptsi, especially Khrushchev, to power, has not impaired their control of the Soviets and their satellites.

Thus Vice-Pres. Nixon was greeted, on his visit to Poland in the summer of 1959, by a Rockefeller protege and Communist agent, Deputy Premier Oskar Lange. It was he, as Professor at their University of Chicago over whose appointment they have the power of veto, who taught David Rockefeller the Communist "economics", or subversive nonsense, with which he is mismanaging American economy and finance. It is hugely profiting his family and their interests while looting the nation and progressively denying America's "peasants" the right of ownership of their most vital possessions, their incomes, exactly as does Illuminist Marxism. Professor Oskar Lange was sent back to Poland after it had been overrun by the Soviets, to operate it for the Rockefeller-Soviet Axis. He has survived, as their agent, all the vicissitudes and purges of the Polish Communist regime, just as has their grip on the Soviets.

The headquarters which the conspirators have provided the U.N. Soviet Delegation, at 680 Park Avenue, New York City, is directly opposite Rockefeller's "Foreign Office", the Council on Foreign Relations; and it is directly adjacent to the key agencies through which the Rockefeller conspirators are seeking to Sovietize, or "Metro"-ize, the U.S. – their Institute of Public Administration (which directs the activities of their Chicago agency, the Public Administration Clearing House that is better known as "treasonous 1313") and the National Municipal League which is one of its subversive and looting agencies. This cluster of their buildings, and their agencies which they house, is rightly called the "One" (Rockefeller) World Government".

Inquiries made at the U.N. Soviet Delegation Headquarters elicited the information that Gov. Nelson Rockefeller is a patron and close friend of theirs; and that he is particularly intimate and friendly with Nikita Khrushchev. This statement is confirmed by the Associated Press photographs of Nelson Rockefeller's visit with Khrushehev, on September 18, 1959, at the latter's quarters in the Waldorf Astoria Towers. (That institution appears to be Rockefellers' favorite for housing their "kept men" and agents.) The caption of the photograph represented that it was their first meet-

VIII

KHRUSHCHEV MEETS HIS ROCKEFELLER MASTER

Gov. Nelson Rockefeller Visits Khrushchev's Quarters At Waldorf Astoria Tower; And Cordially And Comradely Greets Him. False Headlines Say That They Met "For The First Time" and "As Total Strangers". Khrushchev Boasts That He Receives Secret Codes, Money And All "Secret" Reports From Rockefeller Dominated CIA Quislings. (World Wide News)

ing. But that is not borne out by its air of "camaraderie", intimacy and good-fellowship that attests to, and affirms, a long-standing relationship that goes beyond the measure of mere friendship.

THE OILY ENTENTE

Under Skoptsi domination, the Politburo has adhered as rigidly to the terms of the Rockefeller-Soviet Axis deal of 1926 (see ROCKEFELLER "Internationalist", p. 204 ff) as have the Rockefeller-Standard Oil conspirators. Never once, since then, have the Soviets or their satellites dumped oil on the world market and smashed its price, as they have done with tin and other commodities. They have adhered rigorously and religiously to the terms of that deal which gives the Standard Oil of New Jersey, for marketing under the Esso brand, all oil exported by the USSR.

On the other hand, the Rockefeller conspirators have fostered the spread of Communism and Soviet expansion. Country after country have been delivered into the hands of the Soviets. The pre-arranged time table and schedule has never been deviated from. Their UN has served the conspirators ably in delaying and/or preventing effective opposition and resistance to Soviet aggression and expansion; and in effecting defeat of any that is undertaken.

ROCKEFELLER AGENTS SERVE USSR SKOPTSI RULERS WELL

Evidence of the service given by the conspirators to USSR Skoptsi rulers, and the extent of treason and subversion that prevails in our Government, under Rockefeller-Soviet control, is offered by the report in the N.Y. Mirror, and by the more complete dispatch by Henry Lee to the N.Y. Daily News, on October 5, 1959, of Khrushchev's indiscreet and expansive boasts of treasonous service rendered the Soviets by the U.S. Central Intelligence Agency. The News headline reads:

"U.S. AGENTS SELLING OUT, SAYS K."

The report states that Khrushchev repeated to his guide, in Los Angeles, Victor M. Carter (President of Republic Studios) in the presence of U.S. UN representative, Henry Cabot Lodge, a boast that he had made previously, while in Washington, to CIA chief, Allen Dulles. He stated that CIA agents are turning over their reports, together with American secret code books and funds, to the Soviet intelligence. The report recounts that when he was introduced to Allen Dulles, Khrushchev instantly blurted:

"I know you. I read the same reports as you do."

This is hardly surprising. For both work for the same boss, the

Rockefeller-Soviet Axis. Khrushchev related to Carter:

"Your agents in Europe and the Middle East give us your code books, and then we send false information back to you through your codes. Then we send cables asking for money, and you send it to us.

"You are wasting your money. You might as well send it direct to us instead of the middleman, BECAUSE WE GET MOST OF IT ANYWAY."

Khrushchev boasted that as a result of this treason, Soviet intelligence had deciphered the "secret" code messages sent by Pres. Eisenhower to Nehru, and from the Shah of Iran to Eisenhower. Khrushchev offered to produce proof of his statement, saying:

"If you want a copy, I'll send you one."

Khrushchev tauntingly suggested that, as a matter of "economy", the U.S. should pool its intelligence with the USSR (as if it has not already done so in effect, through the UN), gibing:

"So we don't have to pay for the same intelligence twice."

On the CBS television program, "FACE THE NATION", on October 4th, 1959, Henry Cabot Lodge, loyal Rockefeller UN emissary, acknowledged that he was present when the statement was made. But he refused to comment on it. He pretended:

"It is against the best interests of the country."

If Lodge would, and dared talk, he could reveal many treasonous acts of the conspirators that have been perpetrated directly and through their UN.

Allen Dulles, the chief of the CIA, is a member of Rockefeller's Foreign Office, their Council on Foreign Relations, brother of Rockefeller kinsman, the late and unlamented John Foster Dulles, and furloughed member of the Sullivan & Cromwell law-firm that has done much of Rockefeller's international malodorous manipulations. The CIA itself, is one of the multitude of super-governmental agencies that disregard and flaunt the Constitution and have been set up by the Rockefellers, to serve their moot purposes, through the agency of their bogus "philanthropies", and imposed on our Government.

It is a curious fact that all the official channels of intelligence from abroad, the State Department and the CIA, are controlled by the Rockefellers through their agents. Neither Congress nor the people have any real control over their activities. This is especially true of the CIA. Any attempt to investigate, or fathom, its activities is barred with the pretense that they are "sensitive", super-secret and must be withheld, "for security reasons."

But CIA chief, Allen Dulles, appears to have no secrets that "must be withheld" from his Rockefeller bosses, or apparently

from their Soviet partners. When Gov. Nelson Aldrich Rockefeller, in his "Jeckyll & Hyde" role at their "Governors' Conference" agency's Porto Rican meeting of 1959, sought to treacherously create terror and fear of their Soviet partners in us, with the conspirators' usual "end of the world" and "atom bomb annihilation" subversive nonsense, Allen Dulles did not plead "secrecy" or withhold anything from his Rockefeller boss, as he does from Congress and the people. Obediently and submissively, he permitted his boss, Nelson Rockefeller, to "drag him by the ear" to Porto Rico, to support the conspirators' subversive propaganda.

But the only thing that Allen Dulles will tell Congress and the nation is — how much money he wants for the conduct of this treachery.

Among the CIA's publicly known and acknowledged agents are numerous notorious Communists and Socialists, who have supposedly "reformed", who are avowedly bent on subverting our Government; and a wide array of subversive labor union racketeers.

Though the CIA has largely supplanted the intelligence agencies of our Armed Forces, it has consistently withheld from them needed, and readily available military intelligence, or else, deliberately supplied them with false reports and misinformation. The CIA, for instance, kept our Armed Forces completely in the dark with regard to the widely whispered military build-up of the North Korean forces prior to the Korean War. Instead, it collaborated with Rockefeller's Secretary of State, John Foster Dulles, and falsely represented to our Armed Forces and to the South Koreans that there was no danger of an attack by North Korea at the very moment it had begun its invasion.

This Korean treachery is highlighted by the fact that as a result of the close cooperation of traitorous Alger Hiss (who has been spirited off overseas, so as not to embarass Rockefeller campaigners) and his close friend, Assistant Secretary of State, Nelson Rockefeller, in organizing the UN, their Soviet partners were in a position to get all vital information concerning the military preparations and actions of the U.S. Armed Forces that were impressed into war service in the undeclared Korean War, and treacherously designated "police action", as "UN" forces. They had provided in their organization of the UN, that all UN military activities shall be directed by its Military Staff Committee. At the head of that Committee at the time of the Korean invasion was Soviet Lieut. Gen. A. P. Vasiliev. It is reported that Vasiliev was enabled to advise the Communist North Koreans that the way was clear for the invasion. And it was he who, in effect, com-

manded as Staff Officer, the American U.N. forces under MacArthur. Gen. MacArthur, and his successors who were appointed to take his place after he was dismissed because he insisted on winning the war instead of "throwing it" to the Communists, all have reported that their foes always had advance information of their every move, which they were required to report *in advance* to Soviet Lieut. Gen. Vasiliev of the UN Military Staff Committee. This treachery cost the lives of many thousands of our boys.

It is curious that no one has challenged Khrushchev to present proof of the outrageous treason of which he tells. The author has done so. He has pointed out to Khrushchev that statements by our officials on this score undermine what credence Americans might have in his statements made during his visit; and that the production of the copy which he has offered would undo this damage. Any answer received, will be included in this volume if received prior to its publication; or published separately, if received thereafter.

Thus Rockefeller agents — Acheson, Marshall and Rusk — induced Pres. Truman to dismiss Gen. MacArthur when he threatened to disregard the conspirators' orders that he "lie down" and accept defeat when victory was within his grasp. The treasonous conspirators imposed on our country ignominious defeat — its first defeat in our history — by a thirty second rate "power". Victory by the U.S. would have been a violation of the Rockefeller-Soviet pact. And it would have jeopardized Rockefeller-Standard Oil control of Russian and world oil. John Foster Dulles, Rockefeller kinsman, was their key agent in this conspiracy. He masked his treachery by pretending to oppose Soviet expansion, while under the protection of the conspirators, and with their aid, it steadily advanced.

Nelson Rockefeller, in his "Jeckyll & Hyde" role, has been particularly active in this treachery. With his friend, associate, agent and fellow-member of their Council on Foreign Relations, and of their treasonous Institute of Pacific Relations and its Amerasia subsidiary, Alger Hiss, they financed the Communist, Richard Sorge-led spy ring, and engineered the Japanese attack on Pearl Harbor. At the 1945 San Francisco UN Organization Conference Alger Hiss, as Secretary, and Nelson Rockefeller played the key roles in betraying U.S. sovereignty to the UN. Though Rockefeller's name was not in the published list of U.S. representatives, his position as absolute boss of the U.S. delegation was made quite clear by the widely published statement of his coerced and cowed puppet, Sen. Arthur Vandenberg (v. ROCKEFELLER "Internationalist"):

"ANYTHING ROCKEFELLER WANTS IS OK."

Among the things that Rockefeller "wanted" and ordered, was placing the control of our Armed Forces in the hands of the UN Military Staff Committee, which according to Section 47, Article 2 of the UN Charter, provides:

> "... shall consist of the Chiefs of Staff of the permanent members of the Security Council or their representatives."

This insures that a Soviet General and intelligence officer exercises control over U.S. Armed Forces and its intelligence activities.

As Harry S. Truman said about the activities of his Rockefeller kin, in his Senate speech of March 27, 1942:

> "Yes it is treason.
>
> "You can not translate it in any other way."

It is ironic that on a record that his own kinsman, Truman, labels treason, Nelson Rockefeller has been elected Governor of New York. It would be the height of tragedy, if the American people will make election as President a reward for treason.

Christian Herter, another ranking Rockefeller agent, has been appointed to follow in the footsteps of the deceased and unlamented Dulles, in carrying out the conspirators' orders. Herter had first come under Rockefeller influence and control when he was selected as a schoolmate of John D. Rockefeller Jr. in the Browning School that John D. set up for the specific purpose of educating his son. Later he married Mary Caroline Pratt, daughter of one of Rockefeller's partners. He is a member of Rockefellers' nefarious Council on Foreign Relations, and has been their agent throughout life. Despite his handicaps and limitations, he takes their orders and serves them well.

AN OILY "CRISIS"

About the time of Dulles's illness and death, a marked change took place in the world's oil supply. Rockefellers' oil steals in Saudi Arabia that had been effected by World War II, at enormous expense in lives and money of America's "peasants"; and in Iran and elsewhere in the Middle East by equally criminal devices. They had drawn competitors there who flooded the world oil market. In the Rockefeller book of tactics, this calls for arranging with the rulers of the lands involved that they "expropriate", or steal, the oilfields from the developers, Rockefeller's competitors, and ostensibly from themselves. They have done this successfully, with great profit to themselves, in Mexico and Iran. Pending expropriation, demands for increased, possibly prohibi-

tive, royalties were instigated by the conspirators. Control of Suez Canal was stolen by them from the British and French with the help of their agent Nasser. And its seizure was made to yield them additional profits by blocking the passage of oil tankers, that particularly affected their European competitors and forced them to buy from the conspirators.

The ultimate objective of the conspirators is the seizure of the oilfields by their Soviet partners and delivery of the stolen oil to themselves at convenient points. For this purpose, the Soviets have been ordered to build a huge, forty-inch pipeline, the largest in the world, over which they will be able to deliver the stolen oil to the Rockefeller-Standard oil thieves and conspirators, at the Baltic and North Seas and other convenient points.

The USSR, however, is extremely short of oil pipe for the purpose. This is made apparent by a number of recent news items. On September 2, 1959, the N.Y. Times reported that the Omni Products Co. of New York, that had been set up for the purpose a short time previously, had announced the sale of "an American plant for the production of plastic pipe to be used in Russia for irrigation purposes", that was capable of turning out a mere 10,000 tons of pipe a year. Plastic pipe can not be expected to stand up in Russia's frigid winters. That the Soviets are compelled to use it, indicates how dire a shortage of pipe exists there. This was confirmed once again, several weeks later, when the United Press International reported through the N.Y. Herald Tribune, on September 16, 1959, that: "Three West German firms have contracted to manufacture 60,000 tons of 40-inch oil pipeline tubes for the Soviet Union this year".

The only country that can supply oil pipe of proper quality and in adequate amounts – several thousand miles of it – for the Thieves' Pipeline through Russia, is the U.S. Unfortunately for the conspirators, pipe had been placed on the list of embargoed strategic war materiel during the "Cold War", that they had engineered as a terroristic device to facilitate the regimentation and the looting of us, their American "peasants", by taxation. They are now confronted with the problem created by their treachery, cupidity and greed – of calling off their "Cold War" plot and effecting an "entente cordiale" that will serve them to justify the release of the embargo on oil pipe. That will make it possible for them to dupe us into permitting the U.S. to supply them with the pipe at our expense, by one of their customary, devious devices such as "foreign aid" (which invariably is aid extended to the "needy" Rockefeller conspirators at our expense as taxpayers), a long term "credit" that will never be paid by

anyone other than us taxpayers, or as an outright "gift" that will be looted from us through taxation.

MIKOYAN BROUGHT OVER

The first step in this phase of the conspiracy was the arrangement of "friendly" exchange visits and of exchange expositions. Deputy Premier of the Soviets, Mikoyan, was brought to this country to prepare the way for their pipe steal. Hosts of Rockefeller perverters of public opinion, including the media of mass communication (all of which they control) were ordered to engage in an "I love those Commies" campaign of the same type as the "Willkie for President", "I like Ike" and "Rocky for Governor" that they had engineered.

Mikoyan was splendiferously paraded, feted and entertained in all parts of the country exclusively by Rockefeller's agents of their Council on Foreign Relations. Before them, he made addresses that had been prepared by the conspirators, to serve their propaganda purposes. They even provided their pawn, Mikoyan, with call-girls – at the expense of the taxpayers. (This custom was established by the State Department under the orders of their agent, John Foster Dulles – with "high moral spirit and religiosity". But their fellow-conspirators has been so un-trusting and secretive, that as revealed by the N.Y. Enquirer, they had not been informed that Mikoyan could make no use of call-girls except to slap his face and flagellate him – because of his "baptism" and "dedication".)

Mikoyan insistently solicited the release of oil pipe for the conspirators' pipeline, wherever he went. But American public opinion did not so readily succumb to the propagandists' seductive blandishments. And the conspirators' agents in Congress and in public office, did not dare to accede for fear of public ire.

ROCKEFELLER AGENT INVITES KHRUSHCHEV

It was then, in January 1959, (according to the story published in their N.Y. Times of September 3, 1959) that the Rockefellers extended to Khrushchev an "invitation" (in effect an "order") through Mikoyan, to write for the house organ of their Council on Foreign Relations, FOREIGN AFFAIRS, a propaganda article for which he was paid handsomely. The article was ordered for appearance in the October 1959 issue of the magazine. It enumerates the demands of the conspirators and their conditions for extending to us, through Khrushchev, the palm of "peace". At the same time, the conspirators extended to Khrushchev an "invitation", or order, to "bless our shores" with his "sweetness

and light". Pres. Eisenhower was ordered to undertake to make a reluctant return visit to the Soviet paradise.

In the meantime the conspirators put all their agents to work to both scare and soften the American public regarding the Soviets. Gov. Nelson Rockefeller, in his official capacity, undertook to scare the public with the favorite bugaboo of the conspirators that they and the U.S. alone were in danger of being wiped out by Soviet atom and hydrogen bombs. To intensify the fright of us "peasants", as almost the first act of his administration Gov. Rockefeller demanded that all of us be compelled to build bomb shelters "to save our lives". This is the favorite terroristic tactic of the treasonous conspirators.

Cyrus Eaton, former Baptist minister and Rockefeller employee, agent and partner, made his notorious pilgrimage to Moscow, as did also their rosy-Red puppet, Senator Hubert Humphrey. On their return, they issued subversive propaganda that was designed to warp our foreign relations with the Soviets in the direction desired by the conspirators. The provisions of our Constitition and law prohibit, as treasonous, private efforts, or the efforts of any agency other than the State Department and its representatives, interference with, or meddling in, our foreign relations with any land. Nevertheless the conspirators are continuously dictating U.S. international policies with absolute impunity.

An exchange of expositions was arranged with the USSR by the conspirators. Vice Pres. Nixon, as one of their pawns ex officio, was ordered to Russia to open the American exhibition at Moscow. This affair was planned to promote the candidacy for the post of President, of arch-conspirator Nelson Rockefeller. It was originally planned that Alger Hiss, a close associate and friend of the Rockefellers, especially of Nelson, would prepare a reception in Russia of the same type as they had prepared for Nixon in Venezuela. There he narrowly escaped with his life. On Nixon's return, it was announced, Nelson Rockefeller would accompany his "1313" agency, the Governors' Conference, on a visit to Russia. By way of contrast, it was planned that he would receive the "red carpet" treatment, that was intended to indicate to us "peasants" that Rockefeller would make a better President than Nixon because he was more acceptable to the Soviet rulers.

Exposure of this plan in a column, resulted in a change that would make the conspirator's plan less obvious. The date of the Governors' Conference visit to Russia was shifted to precede Nixon's. Nelson Rockefeller, whose agencies defrayed the expenses of the trip of his Governor's Conference, stayed home to play the

"Jeckyll and Hyde" role of "not trafficking with the Communists". At the subsequent Governors' Conference in Porto Rico, he undertook to capitalize on his treachery by intimating that Nixon, whom the conspirators had made serve as a pawn, was seeking Khrushchev's Communist support for his Presidential candidacy. This is typical Rockefeller duplicity and treachery.

In anticipation of Khrushchev's visit, the conspirators intensified their propaganda. The insolent article that they announced that they had paid him to write for the October issue of their "house organ", FOREIGN AFFAIRS, was given advance publication in their "official gazette", the N.Y. Times of September 3, 1959. Rev. Dr. Edwin T. Dahlberg, President of Rockefellers' subversive FCCA, under its alias, National Council of Churches of Christ in the U.S., asked the nation to "pray for the safety of Khrushchev". He issued for publication a formal prayer to this effect, after getting the sanction and approval of the conspirators, by way of the White House.

Khrushchev's career of crime and gangsterism makes his rank in the Hall of Fame of racketeering almost as high as that of his Rockefeller patrons. It is certainly far higher than that of Al Capone. This is probably the reason why protocol was stretched to give him the honors generally extended to heads of state and conquering heroes. The insolent triumphal march of the murderous racketeer was arranged by the admiring Rockefeller conspirators.

FAKE "OPPOSITION" RIGGED

For the purpose of highlighting the visit and of giving a safe vent to public indignation, the conspirators put their fake "opposition" to work. Under the auspicies of their bogus "patriotic and conservative" NATIONAL REVIEW, a protest meeting was held at Carnegie Hall. This coincided with a splendiferous reception given Khrushchev at the safely removed Waldorf Astoria Hotel.

At the rigged "protest meeting" fiery speeches were made by "anti-Communist" editor, William Buckley, Jean Kerr McCarthy (the Senator's shrewd and suspect widow), Dean Manion and an array of other professional "patriots". They alleged that they boiled with indignation at the invitation extended "atheistic" Khrushchev to our shores and those responsible for bringing it about. But they very carefully refrained from mentioning the part played by their clandestine patrons, the Rockefellers, in extending the invitation, though the facts had been published for all to read. Dean Manion declaimed that he did not know who

was responsible for "pressuring" Pres. Eisenhower to extend the distasteful invitation. Directly thereafter, he privately acknowledged to the author that he was aware of the role played in it by Rockefeller, as he could not help being, if he reads the newspapers. The chairman of the "protest meeting" protested the distribution among the audience by an agent of the author of a leaflet detailing the Rockefeller involvement, and disavowed it. Such fake "opposition" is regularly depended upon by the conspirators, or is rigged by them, to suppress any genuine patriotic reactions and to protect them from exposure. They are perfect "red herrings" for diverting and deluding us "peasants", in their estimate.

In the course of his wooing U.S. public opinion, Khrushchev revealed how false is the notion that he is an atheist. At the Mesta Machine Co. storeroom, that he visited, Khrushchev rewarded an employee, Kenneth Jackey, for offering him a stogie by giving him his watch. As reported by the United Press International to the N.Y. World Telegram & Sun, on September 23, 1959, Khrushchev remarked:

"MAY GOD BLESS YOU".

This is not an expression that would be used by an atheist Communist. The same fact is apparent in the report made by Warren Rogers Jr. on the authority of Pres. Eisenhower in the N.Y. Herald Tribune of September 28, 1959, the reply made by Khrushchev to the invitation to go to church, which was:

"It would be a shock to the Soviet people".

The Skoptsi rulers of Russia are still very careful to hide their religious dedication from their serfs, and pose as "atheists".

WHAT CAN THE U.S EXPECT OF ITS SKOPTSI ADVERSARIES?

If the conspirators do succeed once again, in betraying us, if they force us to accede to their extortion and compel us to supply pipe for the delivery of their stolen oil to themselves, what can we expect in the future of them and their Communist allies?

There is no reason for believing that either they or the Skoptsi will change their tactics. The Skoptsi may prove to be even more dedicated in their Communism than the atheists, in the same degree as they are dedicated in the service of the Lord. This means that the USSR will continue to extend their dominion, on schedule. And the conspirators will justify it with the representation that they are Christian missionaries.

WILL THE SKOPTSI REVOLT AGAINST THEIR ROCKEFELLER MASTERS?

Will the Skoptsi revolt against their Rockefeller masters and try to loot and destroy them – "to save their souls"? It is reasonably certain that the Rockefeller conspirators are prepared to cope with this eventuality. For Rockefellers also control Communist China.

Red China owes its existence largely to the treacherous agents of Rockefeller's Council on Foreign Relations and its Institute of Pacific Relations subsidiary. These included Owen Lattimore and George Marshall who betrayed China into the hands of the conspirators' Communist agents who now rule it.

During the Korean War, Rockefeller interests supplied the Reds and their North Korean allies with oil from Saudi Arabia at the expense of American taxpayers, via their so-called "Marshall Plan" through their Caltex company and with supplies and munitions, indirectly from Japan. There they were manufactured by the Zaibatsu industries that the conspirators controlled through John D. Rockefeller III. Through their agents – Acheson, Marshall and Rusk – they blocked Gen. MacArthur from defeating the Communist forces in North Korea and on the north bank of the Yalu, and thereby delivered North Korea to them, "on schedule".

It is highly probable that the Rockefeller conspirators will retain the same measure of control of the Communist world under the Skoptsi as under their predecessors; and that they will retain their throttle hold on the other sections of the world that they mockingly call the "Free World". The teachings of Jesus, especially on "peace and goodwill", will remain as unheeded as ever.

In any event, it is safe to expect that so long as they retain their control and dictatorship of the U.S., we will be continuously betrayed by them. The election of aspiring Fuehrer, Nelson Rockefeller, to the post of President will hasten the progress of the conspirators in destroying our republic and Sovietizing (they call it "Metro"-izing) the U.S. even more thoroughly than Russia. He avows that nothing can prevent it, with machines being what they are. Their profits therefrom will be far higher than those derived from the Sovietization of Russia; or from their I. G. Farbenindustrie's rendering the fat of concentration camp victims at the instance of their agent Hitler.

Gov. Nelson Aldrich Rockefeller has followed in the footsteps of the conspirators' agent, Hitler, and published his version of MEIN KAMPF in a speech on October 20, 1959, in Chicago, before the Inland Daily Press Association. He bared his program

for us American "peasants", when he culminates their dictatorship conspiracy by election as President. He plans for us more of the same treachery on an even grander scale. And promises us "BLOOD, SWEAT AND TEARS", with ever higher pickpocket taxation and looting for the next fifty years. As reported by the Daily News on the following day, he gave the nation a glimpse of his real, cruel, vicious, "Mr. Hyde" character.

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